



REPUBLIC OF THE PHILIPPINES  
**PHILIPPINE STATISTICS AUTHORITY**



**REQUEST FOR QUOTATION**

The **Philippine Statistics Authority (PSA)** through the Bids and Awards Committee (BAC), intends to

procure **Meals for Assessment/Evaluation of Census Counts (4 Clusters)**

which shall be undertaken in accordance with **Section 53.9 (Small Value Procurement)**

of the 2016 Revised Implementing Rules and Regulations of Republic Act No. 9184, with an Approved Budget of the

Contract (ABC) in the amount of **Php 282,100.00** *Two Hundred Eighty Two Thousand One Hundred Thousand Pesos Only*

Please quote your **best offer** for the **item/s described herein**, subject to the Terms and Conditions provided

below. Submit your quotation duly signed by you or your duly authorized representative **not later than**

**013 DEC 2024** at **11:00 am** through email at

[bac-secretariat@psa.gov.ph](mailto:bac-secretariat@psa.gov.ph)

For any clarification, you may contact us at telephone no. **(02) 8374-8263** or email address at

[gsdprocurement.psa@gmail.com](mailto:gsdprocurement.psa@gmail.com)

*Minerva Eloisa P. Esquivias*  
**MINERVA ELOISA P. ESQUIVIAS**

Chairperson, Bids and Awards Committee

**TERMS AND CONDITIONS**

- 1 Bidders shall provide correct and accurate information required in this form.
- 2 Price quotation/s must be valid for a period of **thirty (30) calendar days** from the date of submission.
- 3 Price quotation/s, to be denominated in Philippine peso, shall include all taxes, duties and/or levies payable.
- 4 Quotations exceeding the ABC shall be rejected.
- 5 Award of contract shall be made to the lowest calculated and responsive bid (LCRB).
- 6 Any interlineations, erasures or overwriting shall be valid only if they are signed or initialed by you or your duly authorized representative.
- 7 In case of two or more bidders are determined to have submitted the LCRB, the PSA shall adopt and employ "draw lots" as the tie-breaking method to finally determine the single winning bidder in accordance with GPPB Circular 06-2005.
- 8 The item/s shall be delivered according to the requirements specified in the Purchase Request (PR).
- 9 The PSA shall have the right to inspect and/or test the goods to confirm their conformity to the Technical Specifications.
- 10 Payment shall be made after delivery and upon submission of the required supporting documents, i.e. Order Slip and/or Billing Statement, by the supplier. Our Government Servicing Bank, **Land Bank of the Philippines**, shall credit the amount due to the identified bank of the supplier **not earlier than twenty four (24) hours, but not later than forty eight (48) hours**, upon receipt of our advice. Please note that the corresponding **bank transfer fee**, if any, shall be chargeable to the account of the supplier.
- 11 Liquidated damages equivalent to one tenth (1/10) of one percent (1%) of the value of the goods not delivered within the prescribed period shall be imposed per day of delay. The PSA shall rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses of action and remedies open to it.

| Documents to be submitted  | Deadline   | Remarks                     |
|--|--|-----------------------------|
| Copy of the 2024 Mayor's/Business Permit or valid PhilGEPS Registration  | not later than <b>013 DEC 2024</b><br>at <b>11:00 am</b> | together with the quotation |
| Omnibus Sworn Statement (OSS)<br>Supporting document to be submitted, as may be applicable:<br>a. For Sole Proprietorship<br>- If owner, the Notarized OSS;<br>- If authorized representative-Notarized Special Power of Attorney & OSS<br>b. For Corporation<br>- Notarized Secretary's Certificate<br>c. Partnership-anyone of the partners, OSS | Upon acknowledgment of Notice of Award                   |                             |



PSA Complex, East Avenue, Diliman, Quezon City, Philippines 1101  
Telephone: (632) 8938-5267  
[www.psa.gov.ph](http://www.psa.gov.ph)

# REQUEST FOR QUOTATION

PR No. 24-11-1253

**After having carefully read and accepted the Terms and Conditions, I/We submit our quotation/s for the item/s as follows:**

| Item(s) and Specification(s), minimum  | Unit | Quantity | Unit Price | Total Amount<br>(VAT Inclusive) | Compliance with<br>Technical Specifications<br>(pls. check) |    |
|--|------|----------|------------|---------------------------------|---|----|
|  |      |          |            |                                 | Yes   | No |
| <b>Meals for Assessment/Evaluation of Census Counts (4 clusters at 2 days per cluster)</b><br><br>- Cluster 1 (04 to 05 December 2024) (68 participants)<br>- Cluster 2 (06 to 07 December 2024) (34 participants)<br>- Cluster 3 (09 to 10 December 2024) (61 participants)<br>- Cluster 4 (12 to 13 December 2024) (54 participants)<br><br>- AM Snacks, Lunch, and PM Snacks<br>- 3 main course, 1 vegetable, soup, rice for lunch<br>- with dessert and drinks<br>- AM/PM Snack with drinks<br>- with flowing coffee<br><br><b>Specs for AM/PM Snacks:</b><br>- Packaging: Recyclable (e-g. carton or paper-made material, wooden spoon and fork, paper cups, paper straws)<br><br><b>Specs for Lunch:</b><br>- Buffet style catering service: Reusable plates, mugs, and cutlery<br><br>Food service and packaging shall be in compliance with Office Memorandum No. 2023-178, entitled Guidelines on the Procurement of Meals and Catering Services for Philippine Statistics Authority Meetings, Events, and Other Activities, Mandating the Use of Ecologically Sustainable Products of Packaging Materials and Prohibition on the Use of Styrofoam and Single-use Plastics.<br><br><b>Venue: PSA Headquarters</b><br><b>Mode of Payment - Send Bill</b> | lot  | 1        |            |                                 |   |    |
|  |      |          |            |                                 |   |    |
|  |      |          |            |                                 |   |    |
|  |      |          |            |                                 |   |    |
|  |      |          |            |                                 |   |    |
|  |      |          |            |                                 |   |    |
|  |      |          |            |                                 |   |    |

|  |  |                 |  |                      |  |
|--|--|-----------------|--|----------------------|--|
| Printed name of the authorized representative: _____ |  |                 |  | Signature: _____     |  |
| Name of Company: _____                               |  |                 |  | Position: _____      |  |
| Address: _____                                       |  |                 |  | Email address: _____ |  |
| Fax No.: _____                                       |  | Tel. No.: _____ |  | Mobile No.: _____    |  |
| Date: _____  |  |                 |  |                      |  |