



**REQUEST FOR QUOTATION**

The **Philippine Statistics Authority (PSA)** through the Bids and Awards Committee (BAC), intends to procure **Meals for the Task Force Training on Machine Processing of the 2023 National Information and Communications Technology Household Survey** which shall be undertaken in accordance with **Section 53.9 (Small Value Procurement)** of the 2016 Revised Implementing Rules and Regulations of Republic Act No. 9184, with an Approved Budget of the Contract (ABC) in the amount of **140,000.00** *One Hundred Forty Thousand Pesos*

Please quote your **best offer** for the **item/s described herein**, subject to the Terms and Conditions provided below. Submit your quotation duly signed by you or your duly authorized representative **not later than** NOVEMBER 11, 2024 at 11:00am through email at [bac-secretariat@psa.gov.ph](mailto:bac-secretariat@psa.gov.ph).

For any clarification, you may contact us at telephone no. (02) 8374-8263 or email address at [gsdprocurement.psa@gmail.com](mailto:gsdprocurement.psa@gmail.com)

*Minerva E. Esquivias*  
**MINERVA ELOISA P. ESQUIVIAS**  
 Chairperson, Bids and Awards Committee

**TERMS AND CONDITIONS**

- 1 Bidders shall provide correct and accurate information required in this form.
- 2 Price quotation/s must be valid for a period of **thirty (30) calendar days** from the date of submission.
- 3 Price quotation/s, to be denominated in Philippine peso, shall include all taxes, duties and/or levies payable.
- 4 Quotations exceeding the ABC shall be rejected.
- 5 Award of contract shall be made to the lowest calculated and responsive bid (LCRB).
- 6 Any interlineations, erasures or overwriting shall be valid only if they are signed or initialed by you or your duly authorized representative.
- 7 In case of two or more bidders are determined to have submitted the LCRB, the PSA shall adopt and employ "draw lots" as the tie-breaking method to finally determine the single winning bidder in accordance with GPPB Circular 06-2005.
- 8 The item/s shall be delivered according to the requirements specified in the Purchase Request (PR).
- 9 The PSA shall have the right to inspect and/or test the goods to confirm their conformity to the Technical Specifications.
- 10 Payment shall be made after delivery and upon submission of the required supporting documents, i.e. Order Slip and/or Billing Statement, by the supplier. Our Government Servicing Bank, **Land Bank of the Philippines**, shall credit the amount due to the identified bank of the supplier **not earlier than twenty four (24) hours, but not later than forty eight (48) hours**, upon receipt of our advice. Please note that the corresponding **bank transfer fee**, if any, shall be chargeable to the account of the supplier.
- 11 Liquidated damages equivalent to one tenth (1/10) of one percent (1%) of the value of the goods not delivered within the prescribed period shall be imposed per day of delay. The PSA shall rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses of action and remedies open to it.

| Documents to be submitted   | Deadline   | Remarks                                    |
|---|--|--|
| Copy of the 2024 Mayor's/Business Permit and valid PhilGEPS Registration  | not later than <u>11/11/24</u> at <u>11:00am</u> | together with the quotation                |
| Supporting Document/s to be submitted as may be applicable:<br>a. For Sole Proprietorship:<br>-If Owner- Notarized Omnibus Sworn Statement (OSS)<br>-If Authorized representative- Notarized Special Power of Attorney and OSS.<br>b. For Corporation:<br>-Notarized Secretary's Certificate and OSS.<br>c. Partnership:<br>-anyone of the partners, Notarized OSS<br>-If authorized representative- Notarized Special Power of Attorney and OSS. |  | Upon acknowledgment of the Notice of Award |



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PR No. 24-10-1153

After having carefully read and accepted the Terms and Conditions, I/We submit our quotation/s for the item/s as follows:

| Item(s) and Specification(s), minimum   | Unit | Quantity | Unit Price | Total Amount (VAT Inclusive) | Compliance with Technical Specifications (pls. check) |    |
|---|------|----------|------------|------------------------------|---|----|
|   |      |          |            |                              | Yes   | No |
| <b>Meals for the Task Force Training on Machine Processing of the 2023 National Information and Communications Technology Household Survey</b>  | lot  | 1        |            |                              |   |    |
| No. of pax: 72 pax<br>For 3 days<br><br>Date: <del>12 to 14</del> <sup>8</sup> November 2024, 8:00 am to 5:00 pm<br>Venue: Multifunction Hall 1B, 24th Flr, PSA Headquarters, PSA Complex, East Ave., Diliman, Quezon City<br><br>Specs for AM/PM Snack and Lunch<br>Packaging: Recyclable (eg. Carton or paper-made material, wooden spoon and fork, paper cups, paper straws) |      |          |            |                              |   |    |
| AM Snack: Hot soup (sopas, arrozcaldo, champorado) with bread/puto, Juice/iced tea/soda<br><br>Lunch (buffet): pork/beef/chicken/fish (no dory), vegetable, soup, rice, juice/soda, dessert<br><br>PM Snack: Pasta with sandwich, juice/iced tea/soda<br><br>Other specs:<br>free flowing coffee<br>send menu proposal  |      |          |            |                              |   |    |
| Note: Food service and packaging shall be in compliance with OM No. 2023-178, entitled Guidelines on the Procurement of Meals and Catering Services for Philippine Statistics Authority Meetings, Events and Other Ecological Sustainable Products of Packaging Materials and Prohibition on the use of of styrofoam and single-use Plastics.<br><br>Mode of payment: send bill |      |          |            |                              |   |    |
| Total amount in words:  |      |          |            |                              |   |    |

Printed name of the authorized representative: \_\_\_\_\_ Signature: \_\_\_\_\_

Name of Company: \_\_\_\_\_ Position: \_\_\_\_\_

Address: \_\_\_\_\_ Email address: \_\_\_\_\_

Fax No.: \_\_\_\_\_ Tel. No.: \_\_\_\_\_ Mobile No.: \_\_\_\_\_

Date: \_\_\_\_\_