

REQUEST FOR QUOTATION

| Name of Establishment: Address: | |
|------------------------------------|--|
| Sir/Madam: | |

Please quote your lowest price on the item/s listed below, subject to the general condition below stating the shortest time of delivery and submit your quotation duly signed by your representative not later than 27 November 2020 in the returned envelope attached herewith:

Engr. GIRME M. BAYUCAN

Vice-Chair, Regional Bids and Awards Committee

| | | | Approved Budget for | | id Amount |
|----------|--------|---|---------------------|----------|-----------|
| Qty. | UOM | ITEM AND DESCRIPTION | the Contract | PER UNIT | TOTAL |
| | I | SUPPLY AND DELIVERY OF OFFICE SUPPPLI | | I LK OMI | TOTAL |
| | | IN THE PHILIPPINE STATISTICS AUTHORITY-PROVINCIAL S | | CAGAYAN | |
| | | (MUNICIPALITY OF AMULUN | | | |
| | | , | | | |
| 12 | pack | BATTERY, dry cell, AAA, 2 pieces per blister pack | | | |
| 9 | piece | CARTOLINA, red | | | |
| 9 | | CARTOLINA, orange | | | |
| 9 | | CARTOLINA, yellow | | | |
| 9 | | CARTOLINA, green | | | |
| 36 | | CARD BOARD | | | |
| 20 | | CORRECTION TAPE, film base type, UL 6m min | | | |
| 12 | | CLIP, backfold, 19mm | | | |
| 12 | | CLIP, backfold, 25mm CLIP, backfold, 32mm | - | | |
| 24 12 | | CLIP, backfold, 32mm | - | | |
| 6 | | DATA FILE BOX | - | | |
| 6 | | ERASER, plastic/rubber | | | |
| 6 | • | FASTENER, metal, non-sharp | † | | |
| 6 | | FILE ORGANIZER, expanding, plastic, legal | 1 | | |
| 3 | • | FOLDER, fancy, with slide, A4 | 1 | | |
| 3 | | FOLDER, fancy, with slide, legal | 1 | | |
| 3 | | FOLDER, L-type, A4 | | | |
| 3 | pack | FOLDER, L-type, legal | | | |
| 3 | | GLUE, all purpose | | | |
| 6 | | MARKER, permanent, black | | | |
| 6 | piece | MARKER, permanent, blue | | | |
| 6 | | MARKER, permanent, red | <u> </u> | | |
| 6 | | PAPER CLIP, vinyl/plastic coat, length: 33mm PAPER CLIP, vinyl/plastic coat, length: 50mm | - | | |
| 6 | | PAPER, MULTICOPY, 80gsm, size: 210mm x 297mm | - | | |
| 30 15 | | PAPER, MULTICOPY, 80gsm, size: 216mm x 330mm | - | | |
| 12 | | PAPER, MULTICOPY, 80gsm, size: 216mm x 330mm | - | | |
| 3 | | PENCIL | | | |
| 6 | | PUNCHER, paper, heavy duty, with two hole guide | 1 | | |
| 6 | | RECORD BOOK, 500 PAGES, size: 214mm x 278mm min | | | |
| 6 | | RUBBER BAND, 70mm min lay flat length (#18) | | | |
| 6 | piece | SCISSORS, symmetrical, blade length: 65mm min | | | |
| 6 | piece | STAMP PAD, FELT, bed dimension: 60mm x 100mm min | | | |
| 6 | | STAMP PAD INK, purple or violet | | | |
| 6 | | STAPLE REMOVER, PLIER-TYPE | | | |
| 6 | | STAPLER, STANDARD TYPE, load cap: 200 staples min | | | |
| 15 | | STAPLE WIRE, STANDARD, (26/6) | | | |
| 144 | | SIGN PEN, BLACK, liquid/gel ink, 0.5mm needle tip | | | |
| 12 | | TAPE, MASKING, 24mm TAPE, PACKAGING, 48mm | - | | |
| 12 12 | | TAPE, PACKAGING, 48mm TAPE, TRANSPARENT, 24mm | - | | |
| | | | 1 | | |
| 24 6 | | TOILET TISSUE PAPER 2-plys sheets, 150 pulls TONER, black | 1 | | |
| 6 | | TONER, cyan | 1 | | |
| 6 | | TONER, magenta | 1 | | |
| 6 | | TONER, yellow | 1 | | |
| | | INK REFILL FOR REGISTRATION KIT PRINTER Description: Pigment | 1 | | |
| 18 | piece | INK, 774), Black | | | |
| 12 | bottle | BLEACH, 1 liter | | | |
| 12 | pack | DETERGENT POWDER, all purpose, 1kg | | | |
| 24 | can | DISINFECTANT SPRAY, aerosol type, 400-550 grams |] | | |
| 6 | bundle | RAGS, all cotton, 32 pieces per kilogram min | | | <u> </u> |
| 6 | roll | TRASHBAG, plastic, transparent | | | |
| 18 | piece | WASTE BIN Stainless Steel Round Push Waste Bin 8L Various sizes, | | | |
| | · | shinny appearance, easy clean, suitable for office | | | |
| 594 | piece | MICROFIBER CLOTH | | | |
| 12 | piece | BLACK CLOTH | | | |
| | · | Black Oxford Fabric 60 width Price posted per yard 6 | 4 | | |
| 297 | pack | COTTON BALLS, Bigger Maxi Balls (100 per pack) |] | 1 | |



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| Address | : | | | - | | | | | |
| Sir/Mada | am: | | | | | | | | |
| | | e your lowest price on the item/s listed below, subject to the general condigned by your representative not later than 27 November 2020 in the return | | | livery and submit you | | | | |
| | | | | λ | | | | | |
| | | | | IRME M. BAYU | | | | | |
| | | | Vice-Chair, Region | al Bids and Awa | ards Committee | | | | |
| Qty. | UOM | ITEM AND DESCRIPTION | Approved Budget for | | d Amount | | | | |
| | | SUPPLY AND DELIVERY OF OFFICE SUPPPLIE | the Contract | PER UNIT | TOTAL | | | | |
| IN THE PHILIPPINE STATISTICS AUTHORITY-PROVINCIAL STATISTICS OFFICE OF CAGAYAN (MUNICIPALITY OF AMULUNG) | | | | | | | | | |
| | | | | | | | | | |
| 36 | bottle | HAND LOTION, 80 ml Collagen is a protein produced by our cells that helps "hold" the skin together; Contains anti-aging Q10 moisturizing Vitamin E; Nourishing Shea Butter to help moisturize and soothe skin discomfort caused by dryness. | | | | | | | |
| 6 | piece | PLASTIC STORAGE BAG • with atleast 60-liter capacity; • with handle | | | | | | | |
| 18 | piece | WIPE-OUT • Wipe out is a gel like, creamy white, water emulsified compound. • Effective in removing dirt, stain and grease • No harmful ingredients | | | | | | | |
| 144 | piece | WET WIPES SHEETS: 80pcs + 20pcs free total of 100pcs Unscented Wipes contains the natural prooerties of aloe vera, lanolin, and vitamin E. It is natural, mild and effective cleansing. Paraben-free Hypo-allergenic Natural ingredients Resalable cover to prevent moisture loss Sheet size: 200mm x 100mm Thicker sheet, FDA Approved. | | | | | | | |
| | | , | | | | | | | |
| Note: | TOTAL Note: 1. Delivery period is within 10 calendar days from receipt of the Notice to Proceed (NTP) | | | | | | | | |
| | Supp Price No padelive | lier must state and/or indicate the brand and warranty of each item/product is and specifications for the bid should be valid for 60 days ayment shall be made until full delivery of item/s is/are completed. A penalty ery shall be improved is inclusive of VAT | (if applicable) being offere | | 3 | | | | |
| Afte | r having | carefully read and accepted your General Conditions, I/We quote you on the | ne item at prices noted ab | ove. | | | | | |
| | | | F | Printed Name/Signature | | | | | |
| ~~ | NIPADO | A DECEMA | | Tel. No./Cellpho | ne No. | | | | |
| CONRADO A GECENA Canvasser | | | | Date | | | | | |