



REPUBLIC OF THE PHILIPPINES  
**PHILIPPINE STATISTICS AUTHORITY**  
REGION 7 – CENTRAL VISAYAS



**REQUEST FOR QUOTATION**



RFQ # 0761-RFQ2025-05-020

23 March 2025

The Philippine Statistics Authority-Region 7 (PSA-R07) through its Bids and Awards Committee (BAC) will undertake Alternative Mode of Procurement, **Small Value Procurement** for the **Procurement of Food and Accommodation during the Official Visit of Undersecretary Claire Dennis S. Mapa to Siquijor PSO.**

Name of Project	Official Visit of Undersecretary Claire Dennis S. Mapa and Deployment of Mobile Outlet Services (MOS) to Siquijor PSO
Solicitation (If posted at the PhilGEPS)	0700-2025-05-050
Purchase Request No.	PR #0761-2025-05-018
Location	within Siquijor and San Juan Municipality
Brief Description	Food and Accommodation
Quantity	please see the detailed quantity on page 3
Approved Budget for the Contract (ABC)	<b>Php 28,650.00</b>
Contract Duration	02 - 04 June 2025
Date of Delivery	02 - 04 June 2025

Please quote your best price for the item described herein, subject to the Terms and Conditions provided in this RFQ. **Submit your sealed quotation duly signed by you or your duly authorized representative personally not later than 28 March 2025, 10:00 AM through the address 3/F Siquijor Business and Convention Center, Poblacion, Siquijor, Siquijor.**

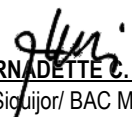
RFQ No. (indicate the RFQ #)

TO: THE RSSO 7- Siquijor PBAC

FROM: (Indicate the Name of Company)

**Note: Online submission of accomplished bid form/s will not be accepted.**

For any clarification, you may contact **Ms. Jerlin R. Macalisang** at telephone nos. **(035) 542 - 5239/ (035) 542 - 5371.**

  
**JILL BERNADETTE C. ABING**  
SrSS - Siquijor/ BAC Member

**Terms and Conditions:**

1. Only the suppliers registered at the Philippine Government Electronic Procurement System (PhilGEPS) shall be allowed to submit the quotation.
2. All entries must be typewritten/printed legibly in the Bid Form. Failure to use this form will result to disqualification of your bid.
3. Bidders shall provide correct and accurate information required in this form.
4. **If the procurement is done by lot, the bidder may quote for any or all items.**
5. Any interlineations, erasures or overwriting shall be valid only if they are signed or initialed by you or your duly authorized representative/s.
6. Late submission of quotation shall not be accepted.
7. Bids exceeding the ABC for each item/lot shall be disqualified.
8. Award of contract shall be made to the Lowest Calculated and Responsive Bidder which complies with the specifications and other terms and conditions as stated herein.
9. The Lowest Calculated and Responsive Bidder shall be informed immediately.

**PSA Stricly Implements a "No Gift Policy".**

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10. In case of two or more bidders are determined to have submitted the Lowest Calculated Quotation/Lowest Calculated and Responsive Quotation, the PSA shall adopt and employ "drawlots" as the tie-breaking method to finally determine the single winning provider in accordance with GPPB Circular 06-2005.

11. The item/s shall be delivered according to the requirements specified in the Technical Specifications.

12. The PSA shall have the right to inspect and/or to test the goods to confirm their conformity to the technical specifications.

13. The following documentary requirements must be submitted upon the submission of the bid.

- *Mayor's/Business Permit*
- *PhilGEPS Registration Number/Certificate*
- *Income/Business Tax Return (for ABCs above P500K)*
- *Omnibus Sworn Statement (for ABCs above P50K)*

14. The PSA reserves the right to reject any or all bid proposals, or declares the bidding a failure, or not to award the contract, and makes no assurance that a contract shall be entered into as a result of this invitation.

15. Payment shall be made after delivery and upon the submission of the required supporting documents, i.e. documentary requirements mentioned above (item no. 13), billing statement from the supplier. Our Government Servicing Bank, i.e. the Land Bank of the Philippines, shall credit the amount due to the supplier's identified bank account not earlier than twenty-four (24 hours), but not later than forty-eight (48) hours, upon receipt of our advice.

16. Liquidated damages equivalent to one tenth of one percent (0.1%) of the value of the goods not delivered within the prescribed delivery period shall be imposed per day of delay. The PSA shall rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses of action and remedies to it.

**BID FORM**

**IMPORTANT NOTES/INSTRUCTIONS:**

1. Make sure to read the Terms and Conditions stated in the Request for Quotation before filling out this form.
2. Use this form for your quotation. Additional bidder's proposal can also be attached to this form.
3. Accomplish this form correctly and accurately.
4. Do not alter the contents of this form in any way.
5. All technical specifications are mandatory. Failure to comply with any of the mandatory requirements will disqualify your quotation.
6. Ensure to indicate the price for the whole lot and the unit price per unit.
7. Ensure to fill-up the **TOTAL AMOUNT IN WORDS**.
8. Ensure to check the "Compliance with Technical Specifications" Column.
9. **Submit your bid sealed in an envelope.**
10. Failure to follow these instructions will result to the disqualification of your entire quotation/bid.

Item No.	Item/s and specification/s (minimum)	Unit	Qty.	Approved Budget for the Contract (ABC) per unit	Unit Price (in Peso) Please indicate your offer/price here.	Total Amount (VAT inclusive)	Compliance with Technical Specifications (please check)	
							YES	NO
	<b>Official Visit of Undersecretary Claire Dennis S. Mapa and Deployment of Mobile Outlet Services (MOS) to Siquijor PSO</b>							
<b>1</b>	<b>Food and Accommodation during the Official Visit of Undersecretary Claire Dennis S. Mapa to Siquijor PSO on 03 June 2025.</b>	<b>LOT</b>	<b>1</b>	<b>28,650.00</b>			( )	( )
	ABC for accommodation - 1,500.00/day						( )	( )
	ABC for Breakfast for 200.00/pax						( )	( )
	ABC for Lunch/Dinner for 250.00/pax						( )	( )
	ABC for PM Snacks for 150.00/pax						( )	( )
	<b>Number of pax for Accommodation: 6 pax for 2 nights</b>						( )	( )
	<b>Location: within Siquijor and San Juan Municipality</b>						( )	( )
	Check in: 02 June 2025 at 2:00 PM						( )	( )
	Check out: 04 June 2025 at 12:00 Noon						( )	( )
	<b>Food Requirements:</b>							
	<b>1. Breakfast</b> 03 June 2025 - good for 6 pax 04 June 2025 - good for 6 pax						( )	( )
	<b>2. Lunch</b> 03 June 2025 - good for 8 pax						( )	( )
	<b>3. PM Snacks (preferably native snacks and fresh fruit juices)</b> 03 June 2025 - good for 15 pax						( )	( )

	<b>4. Dinner</b> 02 June 2025 - good for 8 pax 03 June 2025 - good for 8 pax						( )	( )
	5. Meals include rice, 1 appetizer, at least 3 main courses, dessert & healthy drinks (preferably fresh fruit juices)						( )	( )
	6. Serving Time:							
	**** <b>Breakfast</b> - should be served by 6:30 AM						( )	( )
	**** <b>Lunch</b> - should be ready by 11:30 AM						( )	( )
	**** <b>PM Snacks</b> - should be ready by 2:30 PM						( )	( )
	**** <b>Dinner</b> - should be served between 6:00 - 7:00 PM						( )	( )
	7. Provision of coffee/tea/hot chocolate/milk						( )	( )
	8. No use of plastic for the utensils (spoon & fork, drinking straw, cups and plates)						( )	( )
	<b>Room Requirements:</b>							
	1. With free wifi access						( )	( )
	2. Provision of free bottled water, coffee/tea/milo, toiletries and towels						( )	( )
	3. Spacious, tidy and clean						( )	( )
	4. Well lighted and well ventilated						( )	( )
	5. Room types:							
	one (1) room - single occupancy						( )	( )
	two (2) rooms - double or triple occupancy						( )	( )
	<b>Other Requirements:</b>							
	1. Must observe the minimum health protocol						( )	( )
	2. Free parking space						( )	( )
	3. Continuous water supply and accessible comfort rooms						( )	( )
	4. Accessible emergency exit and alarm, and standby fire extinguisher or automatic sprinkler.						( )	( )
	5. Provision of janitorial and maintenance services.						( )	( )
	6. Adequate security service (24/7)						( )	( )
	7. Availability of trained staff that can address emergency and health concerns.						( )	( )
	<b>8. With standby generator</b>						( )	( )
	<b>Documentary Requirements:</b>							
	1. Mayor's Permit or Business Permit						( )	( )
	2. Philgeps Registration						( )	( )
	3. Omnibus Sworn Statement						( )	( )
	<b>Other Requirements:</b>							
	<b>1. Mode of Payment:</b> SEND BILL Arrangement or 15-30 working days after receipt of the billing statement.						( )	( )
	<b>2. Price quotation/s validity:</b> Must be valid for a period of thirty (30) calendar days from the date of submission.						( )	( )
	<b>GRAND TOTAL:</b>							
	<b>TOTAL AMOUNT IN WORDS :</b>							

Other Requirements:

**Terms of Payment:**

***Payment shall be made either through check or Land Bank's LDDAP-ADA/Bank Transfer facility, within thirty (30) working days after Submission of Billing/Statement of Account and User Acceptance of the product. Bank Transfer fee shall be charged against the creditor's account.***

**Payment Details:**

Banking Institution: \_\_\_\_\_

Account Number: \_\_\_\_\_

Account Name: \_\_\_\_\_

Branch: \_\_\_\_\_

After having carefully read and accepted your Terms and Conditions. I/We quote you on the item at prices noted above.

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Printed Name of authorized representative/Signature \_\_\_\_\_

Position: \_\_\_\_\_

Name of Company \_\_\_\_\_

TIN #: \_\_\_\_\_ (Please specify if **VAT or NON-VAT**) \_\_\_\_\_

Address: \_\_\_\_\_ Email Address: \_\_\_\_\_

Fax No. \_\_\_\_\_ Tel No.: \_\_\_\_\_ Cellphone No. \_\_\_\_\_

Date: \_\_\_\_\_

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