

| | | |
|---------|------|--|
| REQUEST | | |
| | | |

| Name of Address | | shment: | | <u>.</u> |
|---|--|---|----------------------------------|---------------------------|
| Sir/Mada | am: | | | |
| | | e your lowest price on the item/s listed below, subject to the general cond uly signed by your representative not later than 11 August 2023, 11:30 AN | | |
| | | | ENGR | DSE Q. PACAY |
| | | | Chairman, Regional | Bids and Awards Committee |
| Qty. | UOM | Description | Approved Budget for the Contract | Bid Amount PER UNIT TOTAL |
| PROCUREMENT OF CATERING SERVICES FOR THE 2022 CAF – CITY/MUNICIPAL LEVEL TRAINING (ANGADANAN, SAN GUILLERMO & ALICIA) ON 14-19 & 21 AUGUST 2023 FOR THE PHILIPPINE STATISTICS AUTHORITY – ISABELA PROVINCIAL STATISTICAL OFFICE | | | | |
| | | August 14, 2023 | | |
| 29 | pax | Snack am | | |
| 29 | pax | Lunch | | |
| 29 | pax | Snack pm | | |
| | | August 15, 2023 | | |
| 29 | pax | Snack am | | |
| 29 | pax | Lunch | | |
| 29 | pax | Snack pm | | |
| | | August 16, 2023 | | |
| 29 | pax | Snack am | | |
| 29 29 | pax | Lunch Snack pm | | |
| 29 | рах | | | |
| - 00 | | August 17, 2023 Snack am | | |
| 29 29 | pax pax | Lunch | PhP 142,100.00 | |
| 29 | pax | Snack pm | FIIF 142,100.00 | |
| | pan | · | | |
| 29 | pax | August 18, 2023 Snack am | | |
| 29 | pax | Lunch | | |
| 29 | pax | Snack pm | | |
| | · | August 19, 2023 | | |
| 29 | pax | Snack am | | |
| 29 | pax | Lunch | | |
| 29 | pax | Snack pm | | |
| | | August 21, 2023 | | |
| 29 | pax | Snack am | | |
| 29 | pax | Lunch | | |
| 29 | pax | Snack pm | | |
| | | | | ļ |
| Note: | Supp Prices No pa delive Prices | ery period is within the date specified lier must state and/or indicate the brand and warranty of each item/products and specifications for the bid should be valid for 60 days ayment shall be made until full delivery of item/s is/are completed. A penalery shall be improved inclusive of VAT carefully read and accepted your General Conditions, I/We quote you on the carefully read and accepted your General Conditions, I/We quote you on the carefully read and accepted your General Conditions. | ty of 1/10 of 1% of each da | |
| | | | | |
| | | | Prir | nted Name/Signature |
| ח | ENN C | AGUSTIN . | Te | I. No./Cellphone No. |
| | Canv | | | Date |