

Г

## **PURCHASE ORDER**

6



NO GIFT

田

POLICY

PHILIPPINE STATISTICS AUTHORITY

## 2/F Martina Sugbo Center, P. Burgos St., Brgy. San Roque, Cebu City

| Supplier :                                | MYBAÑEZ PRINTING PRESS<br>Sanciangko St., Cebu City |  | P.O. No. :   | 0722-PO2025-06 | -060       |
|---|---|--|--|----------------|------------|
| Address :<br>TIN :                        |   |  | Date : <u>19 June, 2025</u><br><u>Mode of Procurement: Small Value</u><br><u>Procurement</u>                             |                |            |
| Gentlemen:<br>Please furni                | sh this Offi  | ice the following articles subject to the terms and conditions co  |  |                |            |
| Place of Delivery :<br>Date of Delivery : |   | 2F Martina Sugbo Center, P. Burgos St., San Roque,<br>Cebu City  | Delivery Term : Full Delivery per Day<br>Payment Term : Within 30 working days after<br>receipt of the billing statement |                |            |
|   |   | To be deliver on or before 30 June 2025  |  |                |            |
| Stock/<br>Property<br>No.                 | Unit  | Description  | Quantity   | Unit Cost      | Amount     |
| 4   | Lot   | Printing of Manual & Questionnaire for the<br>3rd Level Training July 2025 Labor Force<br>Survey (LFS)/2025 Family Income and<br>Expeditures Survey (FIES) Visit 1 on 30<br>June - 6 July 2025 for PSA Cebu.   | 1  | 121,375.00     | 121,375.00 |
| 4.1                                       | set   | July 2025 LFS & 2025 FIES Enumerator's Manual<br>Size: A4 Dimensions - 210 x 297 mm (8.3 x 11.7<br>inches)<br>No. of Pages: 400 pages<br>Paper Type: Bookpaper 70gsm<br>Cover: Foldcote cal. 12<br>Color covers: 3 colors w/ U.V. lamination<br>Color Inside: 1 color<br>Others: Camera Ready<br>Process: Offset<br>Binding: Perfect<br>ABC: 1.00 per page<br>Colored Printing, Back to Back<br>Soft Binding | 245  | 323            | 79,135.00  |
| 4.2                                       | set   | 2025 FIES Questionnaire Form 1<br>Paper Size: A4 Size - 210 x 297 mm (8.3 x 11.7<br>Inches)<br>No. of Pages: 101 pages<br>Paper Type: Bookpaper 70gsm<br>Spread: A4 Spread Dimensions -<br>420 x 297 mm (16.5 x 11.7 inches)<br>Color Inside: 1 color<br>Others: Camera Ready<br>Cover: Self-covered<br>Kind of Binding: Folded saddle stitch with<br>pre-punch 2 hole at left side<br>ABC: 1.00 per page    | 528  | 75.00          | 39,600.00  |

a annihilitee ricooludion

| 4.3                    | July 2023 LFS Questionnaire (ISH Form 2)<br>Paper Size: A4 Size - 210 x 297 mm (8.3 x 11.7<br>inches)<br>No. of pages: 8 pages<br>Paper Type: Bookpaper 70gsm<br>Spread: A4 Spread Dimensions - 420 x 297 mm<br>(16.5 x 11.7 inches)<br>Color Inside: 1 color<br>Others: Camera Ready<br>Cover: Self-covered<br>Kind of Binding: Folded saddle stitch with<br>pre-punch 2 hole at left side<br>ABC: 1.00 per page  | 528  | 5.00       | 2,640.00   |  |
|------------------------|--|--|------------|------------|--|
|                        | Place of Delivery: PSA Cebu, 2nd Floor Martina<br>Sugbo Center, P. Burgos St., San Roque, Cebu<br>City, Cebu   |  | 4          |            |  |
|                        | Other requirements:  |  |            |            |  |
|                        | 1. Mode of Payment: SEND BILL Arrangement or<br>15-30 working days after receipt of the billing<br>statement.  | -  |            |            |  |
|                        | 2. Price quotation/s validity: Must be valid for a period of thirty (30) calendar days from the date of submission.  | t  |            |            |  |
| 1. Se                  | - 2025 Mayor's/Rusinger Permit   |  |            |            |  |
|                        | 2025 Mayor's/Business Permit PhilGEPS Registration Number/Certificate  |  |            |            |  |
|                        | Omnibus Swom Statement   |  |            |            |  |
|                        |  |  |            |            |  |
| PR#: 0722-2025-05      |  |  | O CEVENTY  |            |  |
| Amount in Word         | ds: ONE HUNDRED TWENTY-ONE THOUSAND THRE<br>FIVE PESOS ONLY  | EHUNDREL   | J SEVENTI- | 121,375.00 |  |
| In case of failure t   | to make the full delivery within the time specified above, a penalty delay shall be imposed on the undelivere  | y of one-tenth<br>d item/s.  |            |            |  |
| Conforme:              | Joury A. UNG<br>Joury MA. UNG<br>Milma Abarsosa<br><u>WILMA A. PERANTE</u>   |  |            |            |  |
|                        | Signature over Printed Name of Supplier<br><u>0</u> Ce - (9-25   | Regional Director<br><u>19 JULC 10-5</u><br>Date   |            |            |  |
| Var P.                 | Date   | T  | 17410      |            |  |
| Fund Cluster : //07-Tr |  | ORS/BURS No. :   |            |            |  |
| Funds Available :      |  | Date of the ORS/BURS:  |            |            |  |
|                        | NYMPHA S. CHIU<br>A.O1/OIC-Accounting  | Amount :   |            | -          |  |
|                        | The strength and a st | and the second s |            |            |  |