PHILIPPINE STATISTICS AUTHORITY Gaisano Capital South Bldg., Colon St., Cebu City

Supplier: GOLDEN PRINCE HOTEL & SUITES

P.O. No.: 0700-PO2024-08-062

Address: Archbishop Reyes Avenue, Cebu City

Date: 22 August 2024

Mode of Procurement: LEASE OF VENUE

| Address: A | rchbishop | Reyes Avenue, Cebu City | Date: 22 Augu | st 2024 | Name of the last o |
|--------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TIN: 211-745-841-000 | | | Mode of Procurement : LEASE OF VENUE | | |
| Gentlemer | 1; | | | | |
| - Commenter | | sh this Office the following articles subject to the terms and conditions contain | ned herein: | | |
| Place of Delivery: GOLDEN PRINCE HOTEL & SUITES, Archbishop Reyes Avenue, Cebu | | | Delivery Term : Per Day | | |
| City | | | Payment Term :Within 30 working days after receipt of the | | |
| Date of Delivery: 27-30 August 2024 | | | billing statement | | |
| Stock/ Property No. | Unit | Description | Quantity | Unit Cost | Amount |
| | | Venue including Food (AM and PM snacks, | | | |
| | | buffet breakfast, buffet lunch, and buffet | | | |
| 1 | LOT | dinner) and Accommodation during the conduct of the Second Level Training on | 1 | 138,000.00 | 138,000.00 |
| | | 2024 Occupational Wage Survey (2024 OWS) | | | |
| | | and 2023/2024 Integrated Survey on Labor | | | |
| | | and Employment (2023/2024 ISLE) | | | |
| | | Total Number of pax: 18 pax/day for 4 days | | | |
| | | (see breakdown below) Date: 27 to 30 August 2024 | | | |
| | | A: Live-in: | | | |
| | | Check-in date: 26 August 2024 Number of pax: 11 (with buffet dinner) | | | |
| | | Check-out date: 31 August 2024 | | | |
| | | Number of pax: 11(with buffet breakfast) | | | |
| | | ***AM and PM snacks, buffet breakfast, buffet lunch, and buffet dinner from 27 to 30 August | | | |
| | 14 | 2024 | | - | |
| | | B : Live-out: 27 to 30 August 2024 Number of pax : 7 (AM and PM snacks, buffet | | | |
| | | breakfast, buffet lunch, and buffet dinner) | | | |
| | | Free Complementary Tarpaulin (PSA will | | | |
| | | provide layout size:5x8") | | | |
| | | Function Room Requirement: | | | |
| | | Sound proof/free from unnecessary noise | | | |
| | | Spacious and can comfortably accommodate | | | |
| | | the participants with social distancing | | | |
| | | Note: Usage time - 6:00 am to 8:00 pm | | | |
| | | No pillars/columns blocking the stage | | | |
| | | 4. Free use of sound system, podiums, | | | |
| | | projectors, projector screens, and microphones | | | |
| | | (preferably wireless) | | | |
| | | 5. Audible/operational sound system | | | |
| | | 6. Provision of flag | | | |
| | | Inclusive of electricity charges for use of laptops, desktops, projector, and other equipment | | | |
| | | Should have a strong internet connection (at least 100 mbps) (Pls. indicate Internet connection speed upon submission of quotation) | | | |
| | | 9. Classroom-type room arrangement | | | |
| | | 10. One (1) standby service crew/waiter and technician | | | |
| | | Requirements: | | | |
| | | Buffet breakfast, lunch, & dinner | | | |
| | | 2. AM and PM snacks - no softdrinks and no powdered juice. | | | |
| | | Meals include rice, 1 soup, 1 appetizer, 3 main courses, & desserts. | | | |
| | | 4. Free flowing coffee, tea, milo, and purified | | | |
| | | drinking water in the function room | | | |
| | | Location of the buffet table must be inside the main function room and/or outside of, but near the main function room | | | |
| | | 6. Serving time of food: | - | | |
| 1 | | | | | |

****Breakfast - 6:30 AM

****AM snacks - 10:00 AM

| Fund Cluster : 1/01-1 //07- Funds Available : | Regular Fund Trust Fund | ORS/BURS No.: 02-101101-2024-08-0510A Qurv Date of the ORS/BURS: 22 August 2024 Amount: 138,000.00 | | |
|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Conforme: | Signature over Printed Name of Supplier Date Undelivered item/s. | Very truly yours, ARIEL I Regio | E. FLORENDO onal Director Avgust 2024 Date | |
| Amount in Words: | ONE HUNDRED THIRTY-EIGHT THOUSAND PESC hake the full delivery within the time specified above, a penalty of one-tenth | | | |
| | | DE ONLY | 138,000.00 | |
| | calendar days from the date of submission. PR # 0700-2024-08-051 (RSSO-SOCD) | | | |
| | Price quotation/s validity: Must be valid for a period of thirty (30) | | | |
| | Mode of Payment: SEND BILL Arrangement or 15-30 working days after receipt of the billing statement. | | | |
| | Factor) | | | |
| | 11. With standby generator 12. Must obtain at least 90% rating (Table Rating | | The state of the s | |
| | health concerns | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| | start of the event 10. Availability of trained staff that can address | | | |
| | and earthquake, which will be presented at the | | | |
| | Adequate security service (24/7) Requirements for an emergency in case of fire | | | |
| 1 | 7. Good ambience to promote learning | | | |
| s | pervices | | | |
| ls 6 | tandby fire extinguisher or automatic spritinger. 5. Provision of janitorial and maintenance | | | |
| 5 | . Accessible emergency exit and alarm, and tandby fire extinguisher or automatic sprinkler | | | |
| C | omfort rooms | | | |
| | . Free use of amenities and other facilities . Continuous water supply and accessible | | | |
| 1 1 | Free parking space (at least 5 slots) | | | |
| | | | | |
| | Must observe the minimum health protocol | | | |
| | ther Requirements: | | | |
| | ote: Depending on the rooming list | | | |
| | Double occupancy, separate beds/triple | | | |
| | Single occupancy | | | |
| | Room types: | | | |
| | Daily change of towels | | | |
| | nimum health protocols Daily room make-up | | | |
| | Spacious, tidy, and clean following the | | | |
| | a, and toiletries | | | |
| | Daily provision of free bottled water, coffee, | | | |
| | Preferably with free wifi access | | | |
| 1 | k, drinking straw, stirrers, cups, and plates) om Accomodation Requirements: | | | |
| 1.8 | No use of plastic for the utensils (spoon and | | | |
| 7. / | Attach menu upon submission of quotation/bid form | | | |
| **** | Dinner - 5:00 to 6:00 PM | | X X | |
| **** | PM snacks - 3:00 PM | | | |
| **** | Lunch - 12:00 NN | | | |