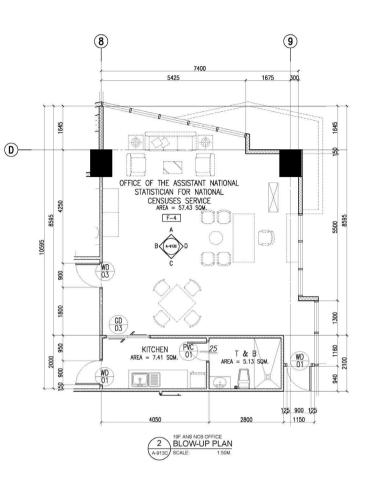
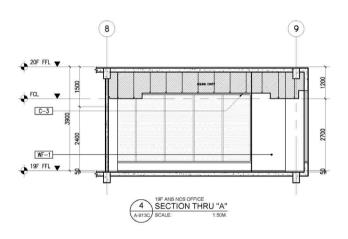
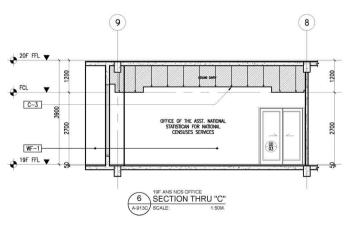
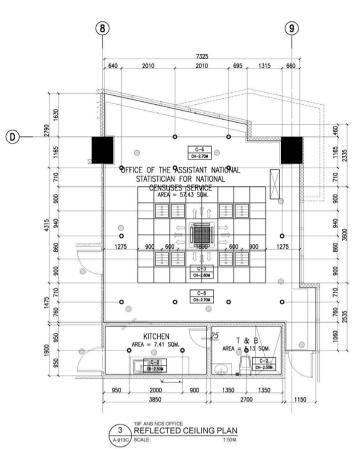


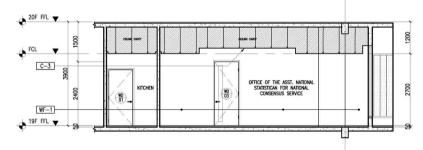
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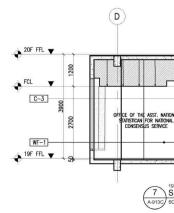












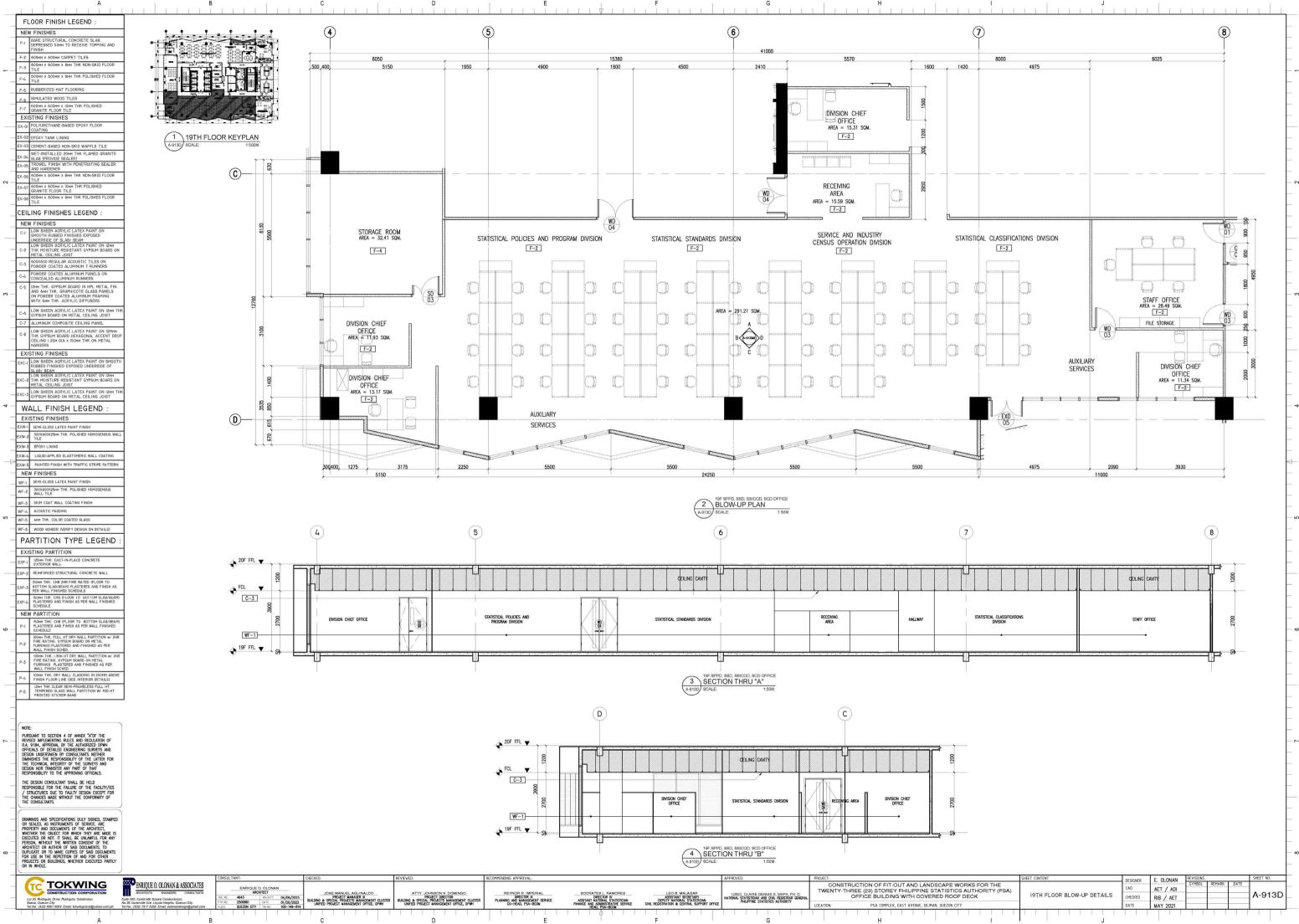
| (| |) | | | | | | | | | | | | | | | | | | |
|--------------------------|--|--|-----------------|------------------------------|----------------------------------|-----------------------|---|---|------------------------|--|--|---|-----------|--|---------|-----------|-------------|-----------|-----------|--|
| | | | CONSULTANT: | | | CHECKED: | | REVIEWED: | RECOMMENDING APPROVAL: | | APPROVED: PROJECT | | | SHEET CONTENT | | F. OLONAN | REVISIONS | | SHEET NO. | |
| | | ENRIQUE O. OLONAN & ASSOCIATES | | | | JOSE MANUEL AGUINALDO | | | SOCRATES BAMORES | | | CONSTRUCTION OF FIT-OUT AND LANDSCAPE WORKS FOR THE TWENTY-THREE (23) STOREY PHILIPPINE STATISTICS AUTHORITY (PSA) | | | CAD | AET / ADI | - SYMBOL RE | MARK DATE | | |
| 10125 | CONSTRUCTION CORPORATION Rockywez Crive, Radriguez Subdivision, Quezon City (532) 864 8069 Email: tokwingconst@yehoo.com.ph | Suite 303, Xavier wite Square Conduminium, No 38 Xaviernille Ave. Loyola Heights, Quezon City Tel No.: (632) 7917 5356 Email: exbrandesign@gmail.com | PRC NO. | 4643 V | ALDITY 04/09/2023 | PROJECT MANAGER III | PROJECT DIRECTOR | DIRECTOR III DIRECTOR IV PLANNING AND WANAGEWENT SERVICE ASSITANT NATIONAL STATIST | DIRECTOR IV | ASSISTANT SECRETARY | USEC. CLAIRE DENNIS S. MAPA, PH. D. NATIONAL STATISTICIAN AND CIVIL REGISTRAR GENERAL | OFFICE BUILDING WITH COVERED ROOF DECK | | 19TH FLOOR BLOW-UP DETAILS | CHECKED | RIB / AET | | | A-913C | |
| Baesa, Qu Tel No.: (6 | | | PTR NO PLACE | 2509861 0/ QUEZON CITY TR | TE 01/20/2022 NO. 100-149-814 | UNIFIED PROJEC | UNIFIED PROJECT MANAGEMENT OFFICE, DPWH | UNIFIED PROJECT MANAGEMENT OUSIER | CO-HEAD, PSA-BCOM | FINANCE AND ADMINISTRATIVE SERVICE HEAD, PSA-BCOM | DEPUTY NATIONAL STATISTICIAN CIVIL REGISTRATION & CENTRAL SUPPORT OFFICE | PHILIPPINE STATISTICS AUTHORITY | LOCATION: | PSA COMPLEX, EAST AVENUE, DILIMAN, QUEZON CITY | | DATE | MAY 2021 | | | |
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5 SECTION THRU "B" A-913C SCALE: 1:50M.

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7 19F ANS NCS OFFICE SECTION THRU "D" SCALE: 1:50M.



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