



REQUEST FOR QUOTATION

| The Philippine Statis | ics Authority (PSA) through the Bids and Awards Committee (| BAC), intends to |
|---|---|--|
| | for the Workshop on the Development of Construction Sta | itistics Data Processing System on 20 to 22 November 2024 |
| which shall be undertaken in acco | dance with Section | n 53.9 (Small Value Procurement) |
| A SHOULD CONTRACT TO SELECT AND A STATE OF THE SHOP OF THE SELECT AND A STATE OF THE SELECT AND | Rules and Regulations of Republic Act No. 9184, with an Appro | A STATE OF THE STA |
| Contract (ABC) in the amount of | Php 29,250.00 | Thousand Two Hundred Fifty Pesos Only |
| 1,70 350 | t offer for the item/s described herein, subject to the Terms a | |
| NUV 1 4 2024 at | igned by you or your duly authorized representative not later t | han bac-secretariat@psa.gov.ph |
| | u may contact us at telephone no. (02) 8374-8263 or email add | dress at |
| gsdprocurement.psa@gmail.com | | Angrinias |
| | | MINERVA EL∲ISA P. ESQUIVIAS Chairperson, Bids and Awards Committee |
| 2 Price quotattion/s must be 3 Price quotation/s, to be de 4 Quotations exceeding the 5 Award of contract shall be 6 Any interlineations, erasu 7 In case of two or more big winning bidder in accorda 8 The item/s shall be delive 9 The PSA shall have the r 10 Payment shall be made a Servicing Bank, Land Ba forty eight (48) hours, u 11 Liquidated damages equi | made to the lowest calculated and responsive bid (LCRB). as or overwriting shall be valid only if they are signed or initialed by you or lers are determined to have submitted the LCRB, the PSA shall adopt and ce with GPPB Circular 06-2005. ad according to the requirements specified in the Purchase Request (PR), that to inspect and/or test the goods to confirm their conformity to the Techr er delivery and upon submission of the required supporting documents, i. k of the Philippines, shall credit the amount due to the identified bank of on receipt of our advice. Please note that the corresponding bank transfer elent to one tenth (1/10) of one percent (1%) of the value of the goods not tract once the cumulative amount of liquidated damages reaches ten perce | n. ayable. your duly authorized representative. If employ "draw lots" as the tie-breaking method to finally detrmine the single inical Specifications. e. Order Slip and/or Billing Statement, by the supplier. Our Government the supplier not earlier than twenty four (24) hours, but not later than |
| Documents to be submitted | Deadline | Remarks |
| Copy of the 2024 Mayor's/Business Permit or PhilGEPS Registration | NOV 1 4 2024 not later than | logether with the quotation |





PSA Complex, East Avenue, Diliman, Quezon City, Philippines 1101 Telephone: (632) 8938-5267 www.psa.gov.ph

REQUEST FOR QUOTATION PR No. 24-10-1163

After having carefully read and accepted the Terms and Conditions, I/We submit our quotation/s for the item/s as follows:

| After having earcrafty read and accepted the Terms and Conditions, livive submit our qu | otations of | | | | | |
|---|-------------|----------|------------------|---------------------------------------|--|-----------------|
| Item(s) and Specification(s), minimum | | Quantity | Unit Price | Total Amount (VAT Inclusive) | Compliance with Technical Specifications (pls. check) | |
| | | | | | Yes | No |
| Meals and Snacks for the Workshop on the Development of Construction | | 15 | | | | |
| Statistics Data Processing System | | | | | | Control Control |
| | | | | | 2.52 | |
| 20 to 22 November 2024 - 9:00AM to 5:00AM | | | | | | |
| - 17th Floor, Economic Sector Statistics Service Conference Room, PSA | | | | | | |
| Headquarters, PSA Complex, East Avenue, Diliman, Quezon City | | | | | | |
| 15 participants | | | | | | - SHARKS |
| Snacks (AM) | - | | - | | | |
| Meals (Lunch) | 1 | | | | | |
| Snacks (PM) | | | | | | |
| Oller Fred Davidson de No | | | | | | |
| Other Food Requirements: No cream dory | | | | | | |
| AM and PM Snacks - Bread/Pasta/Kakanin | | | | | | |
| Meals (Set of lunch) | | | | | | |
| - Soup | | | | | | |
| - 1 side dishes (vegetables) | | | | | | |
| - 2 Main courses (Beef/Chicken/Fish/Seafood) - Rice | | | | | | |
| - Nice | | | | | | |
| - Dessert | | | | | | |
| - Dessett | - | | | | | |
| Packaging: Recyclable (e.g., carton or paper-made material, wooden spoon and | | | | | | |
| fork, paper cups, paper straws) | | | | | | |
| Note: Food Conice and Declarating shall be in Compliance with the Office | | | | | | |
| Note: Food Service and Packaging shall be in Compliance with the Office | | | | | | |
| Memorandum No. 2023-178, entitled Guidelines on the Procurement of Meals and | | | | | | |
| Catering Services for the Philippine Statistics Authority Meeting, Events and Other | | | | | | Cartes Heaven |
| Activities, Mandating the Use of Ecologically Sustainable Products or Packaging | | | | | | |
| Materials and Prohibition on the Use of Styrofoam and Single Use Plastics | | | | | | |
| | | | | | | |
| Total amount in words: | | | | | | |
| Printed name of the authorized representative: | | | | Signature: | | |
| Name of Company: | | | Position: | | | |
| Address: | | | Email address: _ | | | |
| Fax No.: Tel. No.: Mobile No. | | | | | | |
| Date: | | | | | | |