

REQUEST FOR QUOTATION

Catering Services for the Conduct of the 9th RSC Summit on 08-09 October 2024

The Philippine Statistics Authority (PSA) through the Bids and Awards Committee (BAC), intends to

| which sha | all be undertaken in accordance with Section 53.9 (Small Value Procurement) | | | | | | | |
|-----------|--|--|--|--|--|--|--|--|
| of the 20 | 16 Revised Implementing Rules and Regulations of Republic Act No. 9184, with an Approved Budget of the | | | | | | | |
| Contract | (ABC) in the amount of Php 195,000.00 One Hundred Ninety Five Thousand Pesos | | | | | | | |
| | Please quote your best offer for the item/s described herein, subject to the Terms and Conditions provided | | | | | | | |
| below. St | ubmit your quotation duly signed by you or your duly authorized representative not later than | | | | | | | |
| SEP | 2 3 2024 at through email at bac-secretariat@psa.gov.ph | | | | | | | |
| | For any clarification, you may contact us at telephone no. (02) 8374-8263 or email address at | | | | | | | |
| gsdprocur | rement.psa@gmail.com | | | | | | | |
| | mangminas | | | | | | | |
| | MINERVA ELOISA P. ESQUIVIAS | | | | | | | |
| | Ahairperson, Bids and Awards Committee | | | | | | | |
| | TERMS AND CONDITIONS | | | | | | | |
| 1 | Bidders shall provide correct and accurate information required in this form. | | | | | | | |
| 2 | Price quotattion/s must be valid for a period of thirty (30) calendar days from the date of submission. | | | | | | | |
| 3 | Price quotation/s, to be denominated in Philippine peso, shall include all taxes, duties and/or levies payable. | | | | | | | |
| 4 | Quotations exceeding the ABC shall be rejected. | | | | | | | |
| 5 | Award of contract shall be made to the lowest calculated and responsive bid (LCRB). | | | | | | | |
| 6 | Any interlineations, erasures or overwriting shall be valid only if they are signed or initialed by you or your duly authorized representative. | | | | | | | |
| 7 | In case of two or more bidders are determined to have submitted the LCRB, the PSA shall adopt and employ "draw lots" as the tie-breaking method to | | | | | | | |
| | finally detrmine the single winning bidder in accordance with GPPB Circular 06-2005. | | | | | | | |
| 8 | The item/s shall be delivered according to the requirements specified in the Purchase Request (PR). | | | | | | | |
| 9 | The PSA shall have the right to inspect and/or test the goods to confirm their conformity to the Technical Specifications. | | | | | | | |
| 10 | Payment shall be made after delivery and upon submission of the required supporting documents, i.e. Order Slip and/or Billing Statement, by the | | | | | | | |
| | supplier. Our Government Servicing Bank, Land Bank of the Philippines, shall credit the amount due to the identified bank of the supplier not | | | | | | | |
| | earlier than twenty four (24) hours, but not later than forty eight (48) hours, upon receipt of our advice. Please note that the corresponding bank | | | | | | | |
| 11 | transfer fee, if any, shall be chargeable to the account of the supplier. Liquidated damages equivalent to one tenth (1/10) of one percent (1%) of the value of the goods not delivered within the prescribed period shall be | | | | | | | |

| Documents to be submitted | Deadling P 2 3 2024 | Remarks |
|--|---------------------|---------------------------------|
| Copy of the 2024 Mayor's/Business Permit and valid PhilGEPS Registration | not later than | together with the quotation |
| Notarized Omnibus Sworn Statement (OSS) | | |
| Supporting document/s to be submitted as may be applicable: a.For Sole Proprietorship: -If owner – Notarized OSS -If authorized representative – Notarized Special Power of Attorney and OSS b.For Corporation: -Notarized Secretary's Certificate and OSS c.Partnership: -Anyone of the partners, Notarized OSS -If authorized representative - Notarized Special Power of Attorney and OSS | Upon acknowle | edgement of the Notice of Award |

imposed per day of delay. The PSA shall rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the



procure



amount of the contract, without prejudice to other courses of action and remedies open to it.

REQUEST FOR QUOTATION PR No. 24-09-0899

After having carefully read and accepted the Terms and Conditions, I/We submit our quotation/s for the item/s as follows:

| Item(s) and Specification(s), minimum | Unit | Quantity | Unit Price | Total Amount (VAT Inclusive) | Compliance with Technical Specifications (pls. check) | |
|---|-------------|------------|----------------|---------------------------------------|--|----|
| | | | | | Yes | No |
| Catering Services for the Conduct of the 9th RSC Summit on 08-09 October 2024 | lot | 1 | | | | |
| No. of Pax: 150 Date: 08-09 October 2024 Venue: 24th Floor PSA Headquarters, PSA Complex, East Ave., Diliman, Quezon City | | | | | | |
| Food Requirements: 1. AM Snacks, Buffet Lunch, and PM Snacks 2. One round of soft drinks or healthy juice 3. Free flowing coffee and tea 4. Provision of at least 2 hot and cold water dispenser 5. Provision of candies and mixed nuts during the entire function 6. Buffet table must be set up inside or near the function area 7. Reception Set-up and Design (decors, linens and center pieces) *AM and PM Snacks = Bread/Pasta/Kakanin Lunch = Rice, 3 Main Courses/Viands (Beef/Chicken/Seafood), Soup, Side Dish (Vegetables), Beverage (Juice, Soda, Iced Tea), Dessert | | | | | | |
| Other Requirements: 1. At least 4 on-call waiters 2. Mode of payment: Send Bill Arrangement 3. Price quotation/s validity: Must be valid for a period of thirty calendar days from the date of submission 4. Include menu upon submission of bid 5. Ingress: 07 October 2024 | | | | | | |
| Note: food service and packaging shall be in compliance with Office Memo No. 2023-178 entitled Guidelines on the Procurement of Meals and Catering Services for Philippine Statistics Authority Meetings, Event, and Other Activities, Mandating the Use of Ecologically Sustainable Products or Packaging materials and prohibition on the use of styrofoam and single-use plastics | | | | | | |
| Total amount in words: | | | | | | |
| Printed name of the authorized representative: | | | | Signature: | | |
| Name of Company: | | | Position: | | | |
| Address: | | THE FASTER | Email address: | | | |
| | Mobile No.: | | | | | |
| Fax No.: Tel. No.: Date: | | | | GIVE OF PAR | | |