

## REQUEST FOR QUOTATION

Catering Services for the 4th Quarter 2023 National Data Review and Presentation of Preliminary Estimates

The Philippine Statistics Authority (PSA) through the Bids and Awards Committee (BAC), intends to

| procure        |   | Itry, Fisheries, Price and<br>Fisheries | d Valuation of Production for Agriculture and  |  |  |  |  |  |  |  |
|----------------|---|---|--|--|--|--|--|--|--|--|
| which st       | hall be undertaken in accordance with   | Se                                      | Section 53.9 (Small Value Procurement)   |  |  |  |  |  |  |  |
| of the 20      | 016 Revised Implementing Rules and F  | Regulations of Republic A               | act No. 9184, with an Approved Budget of the   |  |  |  |  |  |  |  |
| Contrac        | et (ABC) in the amount of 30,   | 0,000.00                                | Thirty Thousand Pesos Only.  |  |  |  |  |  |  |  |
|                | Submit your quotation duly signed by yo   |   | n, subject to the Terms and Conditions provided representative <b>not later than</b> |  |  |  |  |  |  |  |
|                | 1 2 2024 at   | AN through email a                      | at <u>bac-secretariat@psa.gov.ph</u> and   |  |  |  |  |  |  |  |
| bacsecret      | tariat.psa@gmail.com.   |   |  |  |  |  |  |  |  |  |
|                | For any clarification, you may contact  | t us at telephone no. (02)              | 8374-8263 or email address at  |  |  |  |  |  |  |  |
| gsdprocu       | urement.psa@gmail.com   |   | OMM 4.   |  |  |  |  |  |  |  |
|                |   |   | mongnimers   |  |  |  |  |  |  |  |
|                |   | \                                       | MINERVA ELÓISA P. ESQUIVIAS  |  |  |  |  |  |  |  |
|                |   | TERMS AND CONDITIO                      |  |  |  |  |  |  |  |  |
| 1              | Bidders shall provide correct and accurate information  | nation required in this form.           |  |  |  |  |  |  |  |  |
| 2              | Price quotattion/s must be valid for a period of thi  | irty (30) calendar days from the        | date of submission.  |  |  |  |  |  |  |  |
| 3              | Price quotation/s, to be denominated in Philippine  | e peso, shall include all taxes, du     | ties and/or levies payable.  |  |  |  |  |  |  |  |
| 4              | Quotations exceeding the ABC shall be rejected.   |   |  |  |  |  |  |  |  |  |
| 5              | Award of contract shall be made to the lowest quotation which complies with the technical specifications, and other terms and conditions stated herein. This procurement project is to be awarded by lot.   |   |  |  |  |  |  |  |  |  |
| 6              | Any interlineations, erasures or overwriting shall I  | be valid only if they are signed or     | initialed by you or your duly authorized representative.                             |  |  |  |  |  |  |  |
| 7              | In case of two or more bidders are determined to have submitted the LCRB, the PSA shall adopt and employ "draw lots" as the tie-breaking method to finally detrmine the single winning bidder in accordance with GPPB Circular 06-2005.   |   |  |  |  |  |  |  |  |  |
| 8              | The item/s shall be delivered according to the requirements specified in the Purchase Request (PR).   |   |  |  |  |  |  |  |  |  |
| 9              | The PSA shall have the right to inspect and/or test the goods to confirm their conformity to the Technical Specifications.  |   |  |  |  |  |  |  |  |  |
| 10             | Payment shall be made after delivery and upon submission of the required supporting documents, i.e. Order Slip and/or Billing Statement, by the supplier. Our Government Servicing Bank, Land Bank of the Philippines, shall credit the amount due to the identified bank of the supplier not earlier than twenty four (24) hours, but not later than forty eight (48) hours, upon receipt of our advice. Please note that the corresponding bank transfer fee, if any, shall be chargeable to the account of the supplier. |   |  |  |  |  |  |  |  |  |
| 11             | Liquidated damages equivalent to one tenth (1/10) of one percent (1%) of the value of the goods not delivered within the prescribed period shall be imposed per day of delay. The PSA shall rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses of action and remedies open to it.  |   |  |  |  |  |  |  |  |  |
|                | Documents to be submitted   | Deadline<br>not later than              | Remarks  |  |  |  |  |  |  |  |
| Copy of the 20 | 023 Mayor's/Business Permit and valid PhilGEPS Registration   | 4 0 0001                                | OOAM Together with the quotation.  |  |  |  |  |  |  |  |





## REQUEST FOR QUOTATION PR No. 23-12-1421

After having carefully read and accepted the Terms and Conditions, I/We submit our quotation/s for the item/s as follows:

|  | production and contactor | 10, 11 1 10 00 | Diffit our c  | dotation/3 for ti | ie item/s as itil                     | UWS.             |  |  |
|--|--------------------------|----------------|---------------|-------------------|---------------------------------------|------------------|--|--|
| Item(s) and Specification(s), minimum  |                          | Unit           | Quantity      | Unit Price        | Total<br>Amount<br>(VAT<br>Inclusive) | Tec<br>Specifica | iance with<br>chnical<br>ations (pls.<br>neck) |  |
| Catering Services for the 4th Quarter 2023 National Data Review and Presentation of Preliminary Estimates for Crops, Livestock and Poultry, Fisheries, Price and Valuation of Production for Agriculture and Fisheries   |                          | packs          | 60            |                   |                                       |                  | 140  |  |
| Date: 22 January 2024  Venue: 12 Floor, Media Room, Eton Centris Five Cyberpod, Diliman, Quezon City  Specs for Snack and Lunch: Recyclable (e.g. Carton or paper-made material, wooden spoon and fork, paper  |                          |                |               |                   | >4                                    |                  |  |  |
| Food Requirement: Balanced nutritious diet and must submit menu.  -free flowing brewed coffee and tea at the venue for the entire duration of the event with assorted candies, nuts or chips and biscuits -Lunch and PM Snacks for 60 pax -Lunch inclusive of steamed rice, main course with at least three viands (beef, chicken, vegetables) salad or soup, fresh fruits, and cold drinks -Provide extra rice for lunch -PM Snacks inclusive of at least a combination of pasta or noodles, sandwich, or bread with sweets (pastries, cookies, etc.) and one (1) round of cold drinks/water  *Send Bill Arrangements *Send Menu Proposal   |                          |                |               |                   |                                       |                  |  |  |
| Note: Food service and packaging shall be in compliance with the Office Memorandum No. 2023-178, entitled Guidelines on the Procurement of meals and services for Philippine Statistics Authority Meetings, Events, and Other Activities, Mandating the Use of Ecologically Sustainable Products or Packaging Materials and Prohibition on the Use of Styrofoam and Single-use Plastics.   |                          |                |               |                   |                                       |                  |  |  |
| Total amount in words:   |                          |                |               |                   |                                       |                  |  |  |
| Printed name of the authorized representative  | /e:                      |                |               |                   | Signature:                            |                  |  |  |
| Name of Company:   |                          |                |               | Position:         |                                       |                  |  |  |
| Address:   |                          |                |               | Email address:    |                                       |                  |  |  |
| Office State of Contraction of the Contraction of t | Tel. No.:                |                | Mobile No.: _ |                   |                                       |                  |  |  |
| Date:  |                          |                |               |                   |                                       |                  |  |  |