

# REPUBLIC OF THE PHILIPPINES <u>PHILIPPINE STATISTICS AUTHORITY</u>

#### **REQUEST FOR QUOTATION**

#### The Philippine Statistics Authority (PSA) through the Bids and Awards Committee (BAC), intends to

| procure                           | Ure Various ICT Equipments |  |  |  |  |  |
|-----------------------------------|----------------------------|--|--|--|--|--|
| which shall be undertaken in acco | rdance with                | Section 52.1 (Shopping)                                    |  |  |  |  |
| of the 2016 Revised Implementing  | Rules and Regulation       | s of Republic Act No. 9184, with an Approved Budget of the |  |  |  |  |
| Contract (ABC) in the amount of   | Php 314,000.00             | Three Hundred Fourteen Thousand Pesos                      |  |  |  |  |

Please quote your best offer for the item/s described herein, subject to the Terms and Conditions provided

below. Submit your quotation duly signed by you or your duly authorized representative not later than through email at <u>bac-secretariat@psa.gov.ph</u>

#### 0 3 FEB 2022

For any clarification, you may contact us at telephone no. (02) 8374-8263 or email address at gsdprocurement.psa@gmail.com

### MIChomillons MINERVA ELOISA P. ESQUIVIAS

Chairperson, Bids and Awards Committee

#### TERMS AND CONDITIONS

- Bidders shall provide correct and accurate information required in this form.
- 2 Price quotattion/s must be valid for a period of thirty (30) calendar days from the date of submission.
- 3 Price quotation/s, to be denominated in Philippine peso, shall include all taxes, duties and/or levies payable.
- 4 Quotations exceeding the ABC shall be rejected.
- 5 Award of contract shall be made to the lowest calculated and responsive bid (LCRB).
- <sup>6</sup> Any interlineations, erasures or overwriting shall be valid only if they are signed or initialed by you or your duly authorized representative.
- 7 In case of two or more bidders are determined to have submitted the LCRB, the PSA shall adopt and employ "draw lots" as the tie-breaking method to finally detrmine the single winning bidder in accordance with GPPB Circular 06-2005.
- 8 The item/s shall be delivered according to the requirements specified in the Purchase Request (PR).
- 9 The PSA shall have the right to inspect and/or test the goods to confirm their conformity to the Technical Specifications.
- Payment shall be made after delivery and upon submission of the required supporting documents, i.e. Order Slip and/or Billing Statement, by the supplier. Our Government Servicing Bank, Land Bank of the Philippines, shall credit the amount due to the identified bank of the supplier not earlier than twenty four (24) hours, but not later than forty eight (48) hours, upon receipt of our advice. Please note that the corresponding bank transfer fee, if any, shall be chargeable to the account of the supplier.
- Liquidated damages equivalent to one tenth (1/10) of one percent (1%) of the value of the goods not delivered within the prescribed period shall be imposed per day of delay. The PSA shall rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses of action and remedies open to it.

| Documents to be submitted  | Deadline  |          | Remarks  |
|--|---|----------|--|
| Copy of the 2022 Mayor's/Business Permit or valid<br>PhilGEPS Registration | Not later than<br>at<br>together with the quotation | 11:00 AM | Accesse not yet available, you may submit your expired Mayor's/Permit with Official Receipt of<br>renewal application. However, a copy of your 2022 Mayor's/Business Permit shall be required<br>to be submitted after award of contract but before payment. |



PSA Complex, East Avenue, Diliman, Quezon City, Philippines 1101
 Telephone: (632) 8938-5267
 www.psa.gov.ph

## REQUEST FOR QUOTATION PR No. 21-12-1617

After having carefully read and accepted the Terms and Conditions, I/We submit our quotation/s for the item/s as follows:

| After having carefully read and accepted the Terms and Condition     | iis, i/we su   | ubinit our q | uotation/5 101 | the items as it                       | 10005.   |    |  |  |
|--|----------------|--------------|----------------|---------------------------------------|--|----|--|--|
| Item(s) and Specification(s), minimum                                | Unit           | Quantity     |                | Total<br>Amount<br>(VAT<br>Inclusive) | Compliance with<br>Technical<br>Specifications (pls.<br>check) |    |  |  |
| Enternal Hand Birth Drive ATD  |                | 20           |                |                                       | Yes  | No |  |  |
| External Hard Disk Drive 2TB   | pc             | 20           |                |                                       |  |    |  |  |
| *Slim Design   |                |              |                |                                       |  |    |  |  |
| *Compatible with any Windows Operating System                        |                |              |                |                                       |  |    |  |  |
| *USB 3.0 Connectivity Data Transfer                                  |                |              |                |                                       |  |    |  |  |
| Clicker/Pointer  | рс             | 12           |                |                                       |  |    |  |  |
| *Control Distance: atleast 10M                                       |                | 12           |                |                                       |  |    |  |  |
| *Battery Operated  |                |              |                |                                       |  |    |  |  |
| *Built-in slideshow buttons  |                |              |                |                                       |  |    |  |  |
| Built-IIT sides low build is   |                |              |                |                                       |  |    |  |  |
| K-harred   |                |              |                |                                       |  |    |  |  |
| Keyboard   | pc             | 20           |                |                                       |  |    |  |  |
| *Wired Multimedia Keyboard<br>*Interface/Connectivity: USB interface |                |              |                |                                       |  |    |  |  |
| *Compatible with any Windows Operating System                        |                |              |                |                                       |  |    |  |  |
| *Sturdy adjustable tilt legs   |                |              |                |                                       |  |    |  |  |
| *With number pad   |                |              |                |                                       |  |    |  |  |
|  |                |              |                |                                       |  |    |  |  |
| Optical Mouse  | рс             | 20           |                |                                       |  |    |  |  |
| *Type: USB Connection  |                | 20           |                |                                       |  |    |  |  |
| *Compatible with any Windows Operating System                        |                |              |                |                                       |  |    |  |  |
| *Connection Method: Plug and Play, USB Connection                    |                |              |                |                                       |  |    |  |  |
| *DPI: 1000DPI  |                |              |                |                                       |  |    |  |  |
|  |                |              |                |                                       |  |    |  |  |
|  |                |              |                |                                       |  |    |  |  |
| Web Camera   | рс             | 25           |                |                                       |  |    |  |  |
| *With Microphone   |                |              |                |                                       |  |    |  |  |
| *Dynamic Resolution: 1920 * 1080 P                                   |                |              |                |                                       |  |    |  |  |
| *Connection Type: USB  |                |              |                |                                       |  |    |  |  |
|  |                |              |                |                                       |  |    |  |  |
| Uninterruptible Power Supply   | unit           | 25           |                |                                       |  |    |  |  |
| *Output power capacity: 325 Watts/625VA                              |                |              |                |                                       |  |    |  |  |
| *Output Connections: (3) Universal receptacle (Battery               |                |              |                |                                       |  |    |  |  |
| Backup)  |                |              |                |                                       |  |    |  |  |
| *Nominal Input/Output Voltage: 230V                                  |                |              |                |                                       |  |    |  |  |
|  |                |              |                |                                       |  |    |  |  |
| This procurement project is to be awarded by item                    |                |              |                |                                       |  |    |  |  |
| Total amount in words:   |                |              |                |                                       |  |    |  |  |
| Printed name of the authorized representative:                       |                |              |                | Signature:                            |  |    |  |  |
| Name of Company:   |                |              | Position:      |                                       |  |    |  |  |
| Address:   | Email address: |              |                |                                       |  |    |  |  |
| Fax No.: Tel. No.:   |                |              |                |                                       |  |    |  |  |
|  |                | _Mobile No.: |                |                                       |  |    |  |  |
| Date:  |                |              |                |                                       |  |    |  |  |

Date: