

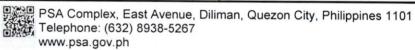
REQUEST FOR QUOTATION

| | | | Bids and Awards Committee (BAC), intends to | | | | | |
|--------------|---|--|---|--|--|--|--|--|
| procure | | Various IC | CT Equipment | | | | | |
| | hall be undertaken in accordance with | | Shopping | | | | | |
| | | | c Act No. 9184, with an Approved Budget of the | | | | | |
| Contract | t (ABC) in the amount of 574,000 | .00Five | Hundred Seventy-Four Thousand Pesos Only | | | | | |
| | Please quote your best offer for the | ne item/s described he | erein, subject to the Terms and Conditions provided | | | | | |
| below. S | Submit your quotation duly signed by you | | | | | | | |
| | Nov-21 at 11:00AN | | bac-secretariat@psa.gov.ph | | | | | |
| | | | | | | | | |
| | | act us at telephone no. | . (02) 8374-8263 or email address at | | | | | |
| gsdprocur | urement.psa@gmail.com | | | | | | | |
| | | | and B | | | | | |
| | | | MINERVA ELOISA P. ESQUIVIAS | | | | | |
| | | | | | | | | |
| | | | Chairperson, Bids and Awards Committee | | | | | |
| | | TERMS AND CO | NDITIONS | | | | | |
| 1 | Bidders shall provide correct and accura | Bidders shall provide correct and accurate information required in this form. | | | | | | |
| 2 | | Price quotattion/s must be valid for a period of thirty (30) calendar days from the date of submission. | | | | | | |
| 3 | | Price quotation/s, to be denominated in Philippine peso, shall include all taxes, duties and/or levies payable. | | | | | | |
| 4 | Quotations exceeding the ABC shall be re | | and differential differential payment. | | | | | |
| 5 | - | | onsive bid (LCRB). To be awarded by item | | | | | |
| 6 | | | | | | | | |
| | Any interlineations, erasures or overwriting | ng shall be valid only if the | ey are signed or initialed by you or your duly authorized representative. | | | | | |
| 7 | In case of two or more bidders are deterr | In case of two or more bidders are determined to have submitted the LCRB, the PSA shall adopt and employ "draw lots" as the tie- | | | | | | |
| | breaking method to finally detrmine the si | single winning bidder in acc | cordance with GPPB Circular 06-2005. | | | | | |
| 8 | The item/s shall be delivered according to | | | | | | | |
| 9 | | | onfirm their conformity to the Technical Specifications. | | | | | |
| 10 | Payment shall be made after delivery and | d upon submission of the r | required supporting documents, i.e. Order Slip and/or Billing Statement, | | | | | |
| | by the supplier. Our Government Servicir | by the supplier. Our Government Servicing Bank, Land Bank of the Philippines, shall credit the amount due to the identified bank of the | | | | | | |
| | supplier not earlier than twenty four (24 | supplier not earlier than twenty four (24) hours, but not later than forty eight (48) hours, upon receipt of our advice. Please note that the corresponding bank transfer fee, if any, shall be chargeable to the account of the supplier. | | | | | | |
| 11 | the corresponding bank transfer fee, if a | any, shall be chargeable to | the account of the supplier. | | | | | |
| 11 | shall be imposed per day of delay. The F | Ath (1/10) or one percent | (1%) of the value of the goods not delivered within the prescribed period ract once the cumulative amount of liquidated damages reaches ten | | | | | |
| | percent (10%) of the amount of the contr | ract without prejudice to o | ract once the cumulative amount of liquidated damages reaches ten other courses of action and remedies open to it. | | | | | |
| | | | | | | | | |
| | Documents to be submitted | Deadline | Remarks | | | | | |
| Copy of the | 2021 Mayor's/Business Permit or valid PhilGEPS | Not later than Nov-21 | In case not yet available, you may submit your expired Mayor's/Permit with Official | | | | | |
| Registration | 그 사용하다 그 경우 아니라 아니라 함께 생겨를 보는 것 같아 하다 하다가 하고 있었다. 그리고 있다고 있다고 있다고 있다고 있다고 있다고 있다. | at (1. (Dan) | Receipt of renewal application. However, a copy of your 2021 Mayor's/Business Permit | | | | | |

shall be required to be submitted after award of contract but before payment.

In case not yet available, ITR shall be required to be submitted after award of contract





together with the quotation

together with the quotation

but before payment.

REQUEST FOR QUOTATION PR No. 21-10-1390

After having carefully read and accepted the Terms and Conditions, I/We submit our quotation/s for the item/s as follows:

| After having carefully read and accepted the Terms and Co | onditions, I | /We submi | t our quota | ation/s for the it | | |
|---|--|-----------|---------------|---------------------------------------|---|-----|
| Item(s) and Specification(s), minimum | Unit | Quantity | Unit Price | Total Amount (VAT Inclusive) | Compliance with Technical Specifications (pls. check) | |
| | | | | | Yes | No |
| Mouse | рс | 60 | ₽ | P | 103 | 110 |
| Specifications: | Po | 1 00 | <u> </u> | | | |
| Mouse: wireless | + | _ | | | | |
| Height: 99mm | - | - | | | | |
| Width: 60mm | + | | | | | |
| Depth: 39mm | + | - | | | | |
| Weight (with batteries): 75.2g | + | | | | | |
| Smooth Optical Tracking DPI (Min/Max): 1000± | + | | | | | |
| USB Receiver | + | | | | | |
| Height: 14.4mm | + | | | | | |
| Width: 18.7mm | + | | | | | |
| Depth: 6.1mm | + | | | | | |
| Weight: 1.8g | + | | | | | |
| No. of buttons: 3 (left/ right click, middle click) | + | | | | | |
| Line-by-line scrolling | + | | | | | |
| Scroll wheel: yes, 2D, optical | + | | | | | |
| Connection type: 2.4GHz wireless connection | | | | | | |
| Wireless range: 10m | | | | | | |
| Audio Recorder | рс | 153 | ₽ | P | | |
| Features | + - | 100 | · - | · | | |
| VMA: Yes | + | | | | | |
| Performance | + | | | | | |
| Maximum Recording Time: (h) 1570 | + | _ | | | | |
| Maximum No. of Storable Folder: 4 | _ | | | | | |
| Maximum No. of Files per Folder: 199 | 1 | 1 | | | | |
| Storage | 1 | 1 | | | | |
| Internal Memory (GB): 4 | | | | | | |
| Additional Memory: No | 1 | _ | | | | |
| Memory Card Slot: No | 1 | | | | | |
| Ports | | | | | | |
| Headphone Jack: Yes | | | | | | |
| Microphone: Yes | | | | | | |
| USB: Yes | | | | | | |
| Display | | | | | | |
| Screen Diagonal (cm): 3.5 | | | | | | |
| Backlight: Yes | | | | | | |
| Display for Operating Status: Yes | | | | | | |
| Equipment | | | | | | |
| Built-in Speakers: Yes | | | | | | |
| Diameter Speaker (mm): 20 | | | | | | |
| Stand: No | | | | | | |
| Playback Format | | | | | | |
| WMA: Yes | | | | | | |
| Functions: Index | | | | | | |
| Setting: Yes | | | | | | |
| Video Recording | | | | | * | |
| GPS Receiver: No | | | | | | |
| Type: Mobile Dictation | | | | | | |

| Hard Drive - Internal HDD (2TB) | рс | 4 | P | P | | | |
|---|----|----|-------------|----------------|---|---|--|
| Specifications: | | | | | | | |
| Hard Drive | | | | | | | |
| HDD Capacity: 2000 GB | | | | | | | |
| Type: HDD | | | | | | | |
| Ports & Interfaces | | | | | | | |
| Maximum data transfer: 5000Mbit/s | | | | | | | |
| USB connector: USB | | | | | | | |
| USB version: 3.2 Gen 1 (3.1 Gen 1) | | | | | | | |
| Mac Operating systems supported: Yes | | | | | | | |
| Bus powered: USB | | | | | | | |
| Weight and Dimension: | | | | | | | |
| Width: 119mm | | | | | | | |
| Depth: 70mm | | | | | | | |
| Height: 20.5mm | | | | | | | |
| Weight: 149g | | | | | | | |
| Wireless Presenter | рс | 22 | ₽ | ₽ | | | |
| Specifications: | | | | | | | |
| Performance | | | | | | | |
| Wireless receiver interface: USB | | | | | | | |
| Wireless technology: RF | | | | | | | |
| Frequency band: 2.4 GHz | | | | | | | |
| Wireless router range: 30m | | | | | | | |
| USB port: Yes | | | | | | | |
| Display | | | | | | | |
| Display: LCD | | | | | | | |
| RoHS compliance: Yes | | | | | | - | |
| Certification: CE, FCC | | | | | | | |
| Weight & Dimension | | | | | | | |
| Width: 31mm | | | | | | | |
| Depth: 134mm | | | | | | | |
| Height: 27.3mm | | | | | | | |
| Weight: 42g | | | | ļ | - | | |
| Total amount in words: | | | | | | | |
| Printed name of the authorized representative: Signature: | | | | | | | |
| Name of Company: | | | _ Position: | Position: | | | |
| Address: | | | _ Email add | Email address: | | | |
| Fax No.: Tel. No.: Mobile No.: | | | | | | | |

Date: