

REQUEST FOR QUOTATION

The Philippine Statistics Authority (PSA) through the Bids and Awards Committee (BAC), intends to

| procure Laptop Computer | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| which shall be undertaken in accordance with | | | Section 52.1 (b) (Shopping) | | | | | | |
| of the 2016 Revised Implementing Rules and Regulations of Republic Act No. 9184, with an Approved Budget of the | | | | | | | | | |
| Contrac | nd Ninety Five Thousand Pesos | | | | | | | | |
| | Please quote your best offer for the item/s described herein , subject to the Terms and Conditions provided | | | | | | | | |
| below. | Submit your quotation duly sign | | | | | | | | |
| 11 | 9 NOV 2021 at | (Coopm th | nrough email at | bac-secretariat@psa.gov.ph | | | | | |
| | 2021 | | | | | | | | |
| | For any clarification, you ma | y contact us at telep | hone no. (02) 83 | 74-8263 or email address at | | | | | |
| gsdproc | urement.psa@gmail.com | | | | | | | | |
| | | | | Mysgmines | | | | | |
| | | | | MINERVA ELOISA P. ESQUIVIAS | | | | | |
| | | | 4 | hairperson, Bids and Awards Committee | | | | | |
| | | TERMS | AND CONDITIONS | 8 | | | | | |
| 1 | Bidders shall provide correct and accu | | 1 | | | | | | |
| 2 | Price quotattion/s must be valid for a period of thirty (30) calendar days from the date of submission. | | | | | | | | |
| 3 | Price quotation/s, to be denominated in Philippine peso, shall include all taxes, duties and/or levies payable. | | | | | | | | |
| 4 | Quotations exceeding the ABC shall be rejected. | | | | | | | | |
| 5 | Award of contract shall be made to the lowest quotation which complies with the technical specifications, and other terms and conditions stated herein. This procurement project is to be awarded by item. | | | | | | | | |
| 6 | Any interlineations, erasures or overw | riting shall be valid only if t | they are signed or initia | aled by you or your duly authorized representative. | | | | | |
| 7 | In case of two or more bidders are de finally detrmine the single winning bid | | | shall adopt and employ "draw lots" as the tie-breaking method to | | | | | |
| 8 | The item/s shall be delivered according | ng to the requirements spec | cified in the Purchase I | Request (PR). | | | | | |
| 9 | The PSA shall have the right to inspec | ct and/or test the goods to | confirm their conformit | y to the Technical Specifications. | | | | | |
| 10 | supplier. Our Government Servicing E | Bank, Land Bank of the Ph t later than forty eight (4) | hilippines, shall credit | documents, i.e. Order Slip and/or Billing Statement, by the the amount due to the identified bank of the supplier not earlier of our advice. Please note that the corresponding bank transfer | | | | | |
| 11 | | hall rescind the contract on | ice the cumulative amo | the goods not delivered within the prescribed period shall be bunt of liquidated damages reaches ten percent (10%) of the to it. | | | | | |

| Documents to be submitted | Deadline 4 0 NOV | Remarks |
|-------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Copy of the 2021 Mayor's/Business Permit or valid PhilGEPS Registration | at [[:WAN | 2021 In case not yet available, you may submit your expired Mayor's/Permit with Official Receipt of renewal application. However, a copy of your 2021 Mayor's/Business Permit shall be required to be submitted after award of contract but before payment. |







PSA Complex, East Avenue, Diliman, Quezon City, Philippines 1101
Telephone: (632) 8938-5267
www.psa.gov.ph

REQUEST FOR QUOTATION

PR No. 21-10-1287

After having carefully read and accepted the Terms and Conditions, I/We submit our quotation/s for the item/s as follows:

| After having carefully read and accepted the Terms and Conditions, I/We subm | Unit | Quantity | Unit Price | Total Amount (VAT Inclusive) | Compliance with Technical Specifications (pls. check) Yes No | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|---------------|---------------------------------------|--------------------------------------------------------------|-----|
| Laptop Computer | Unit | 3 | | | 165 | INO |
| Laptop Computer | Offic | + 3 | | - | | |
| Processor: | | + | | | | |
| Generation Intel® i7-1165G7 Processor (12MB Cache, up to 4.7 | | + | | | | |
| GHz) | | | | | | |
| Operating System: Windows 10 Home, 64-bit | | | | | | |
| GPU: NVIDIA® GeForce® MX330 with 2GB GDDR5 graphics | | | | | | |
| memory | | | | | | |
| Display: 15.6-inch FHD (1920 x 1080) Anti-glare LED Backlight | | | | | | |
| Border WVA | | | | | | |
| Non-Touch Narrow Display | | | | | | |
| Memory 8GB, 1x8GB, DDR4, 3200MHz | | | | | | |
| Storage: 512GB M.2 PCle NVMe Solid State Drive | | | | | | |
| Color: (Accent Black, Quarry Blue, Soft Mint) | | | | | | |
| Keyboard: English International Non-Backlit Keyboard - Grey | | | | | | |
| | | | | | | |
| STANDARD PORTS | | | | | | |
| 2 x USB 3.2 Gen 1 Type-A ports | | | | | | |
| 1 x USB 2.0 Gen 1 Type-A port | | - | | - | | |
| 1 x RJ45 - 10/100Mbps Ethernet port | | - | | - | | |
| 1 x Headset (headphone and microphone combo) port 1 x HDMI 1.4 port1 x Power-adapter port | | - | | | | |
| 1 x USB 3.2 Gen 1 Type-C with Data Transfer | | | | | | |
| 1 X OGB 3.2 Gen 1 Type-C with Data Transler | | | | | | |
| SLOTS | | | | | | |
| 1 x SD Media Card Reader (SD, SDHC, SDXC) | | | | | | |
| 1 x Wedge-shaped lock slot | | | | | | |
| 1 x M.2 2230 slot for WiFi and Bluetooth combo card | | | | | | |
| 1 x M.2 2230/2280 slot for solid state drive | | | | | | |
| 1 x SATA slot for 2.5-inch hard drive | | | | | | |
| 1 x SoDIMMs | | | | | ,, | |
| | | | | | | |
| WIRELESS | | | | | | |
| 802.11ac 1x1 WiFi and Bluetooth | | | | | | |
| | | | | | | |
| DIMENSIONS & WEIGHT | | | | | | |
| Height: 18.0 mm 19.9 mm (0.71" 0.78") | | | | | | |
| MILIT 000 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 00 00 1/4 | | | | | | |
| Width: 363.96 mm (14.33")Depth: 249.0 mm (9.80") | | - | | | | |
| Starting Weight: 1.83kg (4.04 lb)3 | | | | | | |
| CAMEDA | | - | | - | | |
| CAMERA | | | | - | | |
| 720p at 30 fps HD camera, single array | | +-+ | | - | | |
| AUDIO AND SPEAKERS | | + | | - | | |
| High Definition Audio, 2.0 stereo, Realtek ALC3204 | | + - | | | | |
| with Waves MaxxAudio® Pro, 2 | | | | | | |
| W x 2 = 4 W total | | | | | | |
| | | + + | | | | |
| POWER & BATTERY | | | | | | |
| 3-cell, 42 Whr, integrated | | | | | | |
| | | | | | | |

| Warranty: | | | | | |
|--------------------------------------------------------------------|---|-------------|-------------|------|-------|
| One (1) year on Parts and Labor | | | | | |
| One (1) year on Batteries | | | | | |
| Supplier shall respond within 24 hours for any technical | | | | | |
| assistance/support either telephone call, email or site visit (for | | | | | |
| NCR) upon verbal/written notification by the End user | | | | | |
| with Authorized Service Center | | | | | |
| | | | | | |
| Additional Features: | | | | | |
| Energy Star Compliant | | | | | |
| Visible On/Off Switch | | | | | |
| | | | | | |
| Note: | | | | | |
| Replacement of power supplies/batteries are guaranteed for at | | | | | |
| least one (1) year from end production. Products are designed so | | | | | |
| that memory and hard disk are readily accessible and can be | | | | | |
| changed easily for upgrades. With security features that can | | | | | |
| defend from malicious software and upon the beginning of the boot | | | | | |
| process. | | | | - | - |
| | | | | | - |
| | | | | | |
| | | | | | |
| Total amount in words: | | | | | |
| Printed name of the authorized representative: | | | | | |
| Name of Company | | | Position: | | |
| Address: | | | Email addre | ess: | |
| Fax No.:Tel. No.: | N | Mobile No.: | | | |
| Date: | · | | | | |