



**REQUEST FOR QUOTATION**

The **Philippine Statistics Authority (PSA)** through the Bids and Awards Committee (BAC), intends to procure **Meals for 2024 CRS Division Mid-Year Performance Review Sessions on 03 to 05, 10 to 12 July 2024** which shall be undertaken in accordance with **Section 53.9 (Small Value Procurement)** of the 2016 Revised Implementing Rules and Regulations of Republic Act No. 9184, with an Approved Budget of the Contract (ABC) in the amount of **413,400.00** *Four Hundred Thousand Thirteen Four Hundred Pesos Only*

Please quote your **best offer** for the **item/s described herein**, subject to the Terms and Conditions provided below. Submit your quotation duly signed by you or your duly authorized representative **not later than** JUNE 27, 2024 at 11:00AM through email at bac-secretariat@psa.gov.ph and bacsecretariat.psa@gmail.com.

For any clarification, you may contact us at telephone no. **(02) 8374-8263** or email address at gsdprocurement.psa@gmail.com

*Minerva Eloisa P. Esquivias*  
**MINERVA ELOISA P. ESQUIVIAS**  
 Chairperson, Bids and Awards Committee

**TERMS AND CONDITIONS**

- 1 Bidders shall provide correct and accurate information required in this form.
- 2 Price quotation/s must be valid for a period of **thirty (30) calendar days** from the date of submission.
- 3 Price quotation/s, to be denominated in Philippine peso, shall include all taxes, duties and/or levies payable.
- 4 Quotations exceeding the ABC shall be rejected.
- 5 Award of contract shall be made to the lowest quotation which complies with the technical specifications, and other terms and conditions stated herein. This procurement project is to be awarded by lot.
- 6 Any interlineations, erasures or overwriting shall be valid only if they are signed or initialed by you or your duly authorized representative.
- 7 In case of two or more bidders are determined to have submitted the LCRB, the PSA shall adopt and employ "draw lots" as the tie-breaking method to finally determine the single winning bidder in accordance with GPPB Circular 06-2005.
- 8 The item/s shall be delivered according to the requirements specified in the Purchase Request (PR).
- 9 The PSA shall have the right to inspect and/or test the goods to confirm their conformity to the Technical Specifications.
- 10 Payment shall be made after delivery and upon submission of the required supporting documents, i.e. Order Slip and/or Billing Statement, by the supplier. Our Government Servicing Bank, **Land Bank of the Philippines**, shall credit the amount due to the identified bank of the supplier **not earlier than twenty four (24) hours, but not later than forty eight (48) hours**, upon receipt of our advice. Please note that the corresponding **bank transfer fee**, if any, shall be chargeable to the account of the supplier.
- 11 Liquidated damages equivalent to one tenth (1/10) of one percent (1%) of the value of the goods not delivered within the prescribed period shall be imposed per day of delay. The PSA shall rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses of action and remedies open to it.

Documents to be submitted	Deadline	Remarks
Copy of the 2024 Mayor's/Business Permit and valid PhilGEPS Registration		
Supporting document/s to be submitted as may be applicable: a. For Sole Proprietorship - If owner - Notarized OSS - If authorized representative - Notarized Special Power of Attorney and OSS b. For Corporation - Notarized Secretary's Certificate and OSS c. Partnership - anyone of the partners, Notarized OSS - If authorized representative - Notarized Special Power of Attorney and OSS	not later than <u>6/27/24</u> at <u>11:00AM</u>	Together with the quotation.



After having carefully read and accepted the Terms and Conditions, I/We submit our quotation/s for the item/s as follows:

Item(s) and Specification(s), minimum	Unit	Quantity	Unit Price	Total Amount (VAT Inclusive)	Compliance with Technical Specifications (pls. check)	
					Yes	No
<b>Meals for 2024 CRS Division Mid-Year Performance Review Sessions</b>	lot	1				
AM Snacks, Lunch, and PM Snacks						
<b>Civil Registration Services Division (CRSD) - (40 pax)</b> * 03 - 05 July 2024 - 8th Flr., CRS Bldg., PSA Complex, East Ave., Q.C						
<b>Vital Statistics Division (VSD) - (26 pax)</b> * 03 - 05 July 2024 - 8th Flr., CRS Bldg., PSA Complex, East Ave., Q.C						
<b>Civil Register Management Division (CRMD) - (125 pax)</b> * 10 - 12 July 2024 - 24th Flr., PSA Head Quarters, PSA Complex, East Ave., Q.C						
<b>Office of the Assistant National Statistician (OANS) - (21 pax)</b> * 03 - 05 July 2024 - 8th Flr., CRS Bldg., PSA Complex, East Ave., Q.C						
<b>Specs for Meals: managed buffet</b>  * AM Snacks - Pancit palabok with especial puto cake (1st day), Beef Baked Lasagna with toasted bread (2nd day), Clubhouse sandwich (3rd day), and drinks in every meal  * PM Snacks - Spaghetti with toasted bread (1st day), Carbonara (2nd day), Bibingka w/ keso (3rd day), and drinks every meal						
<b>Set for Lunch:</b> * Side Dishes (Vegetables) * Main Course - (Beef/Pork/Chicken/Fish/Seafood) * Rice * Drinks * Dessert						
<b>Other Requirements:</b> - No Creamy Dory - With free flowing coffee everyday - Provision of foods for muslim participants (3 for CRMD)						
Note: Food Service and packaging shall be in compliance with Office Memorandum No. 2023-178, entitled Guidelines on the Procurement of Meals and Catering Services for Philippine Statistics Authority Meetings, Events, and Other Activities, Mandating the Use of Ecologically Sustainable Products of Packaging Materials and Prohibition on the Use of Styrofoam and Single-use Plastics.						
*** Please Submit Proposal - Attach (Mayor's Permit, Tax Clearance, DTI or SEC, PhilGEPS Registration Number) and Certificate of Authority to Operate (IATF-EID)						
Total amount in words:						

Printed name of the authorized representative: \_\_\_\_\_ Signature: \_\_\_\_\_

Name of Company: \_\_\_\_\_ Position: \_\_\_\_\_

Address: \_\_\_\_\_ Email address: \_\_\_\_\_

Fax No.: \_\_\_\_\_ Tel. No.: \_\_\_\_\_ Mobile No.: \_\_\_\_\_

Date: \_\_\_\_\_