Magallanes St., Roxas City, Capiz

## REGIONAL BIDS AND AWARDS COMMITTEE

Tel Nos: (036) 621-0127/ 621-5963

## REQUEST FOR QUOTATION (RFQ)

The Philippine Statistics Authority (PSA) Capiz Provincial Statistical Office through its Regional Office Bids and Awards Committee (RO-BAC) will undertake Alternative Mode of Procurement under Section 53.9 (Small Value Procurement) for the "Procurement of Catering Services for October 2024 Labor Force Survey (LFS) and Survey of Overseas Filipino (SOF) 3rd Level Training of Capiz Provincial Statistical Office." Details of the project is as follows:

| Name of Project                        | October 2024 Labor Force Survey (LFS) and Survey of Overseas Filipino (SOF) 3rd Level Training of Capiz Provincial Statistical Office  |  |  |  |  |
|--|--|--|--|--|--|
| Reference                              | PR No. 2024-0619-09-071  |  |  |  |  |
| Location                               | Capiz  |  |  |  |  |
| Brief Description                      | Procurement of Catering Services for October 2024 Labor Force<br>Survey (LFS) and Survey of Overseas Filipino (SOF) 3rd Level<br>Training of Capiz Provincial Statistical Office |  |  |  |  |
| Quantity                               | 10 pax   |  |  |  |  |
| Approved Budget for the Contract (ABC) | P21,600.00   |  |  |  |  |
| Contract Duration                      | October 1-4, 2024  |  |  |  |  |

Please quote your lowest price inclusive of VAT on the item/s listed below and submit the **sealed quotation** not later than \_\_\_\_\_ of \_\_\_\_ to be opened on the same day at 10:30 A.M., subject to the Terms and Conditions attached herewith. Submit your quotation duly signed by your representative to the Administrative Section, PSA <u>Capiz Provincial Statistical Office</u>, <u>Magallanes St., Roxas City, Capiz</u>. Address your quotation to Bids and Awards Committee, Attn: BAC Secretariat. Interested Bidders may obtain further information from the BAC Secretariat\Sub-TWG at Tel. No.(036) 621-0127 or 621-5963.

WILLIAM G. JARO BAC Chairpewrson

## **Terms and Conditions:**

- 1. All entries must be typewritten/printed legibly. Any alterations, erasures or overwriting shall be signed or initialed by the person authorized to sign the quotation. Failure to use this form will result to disqualification of your bid.
- 2 Late submission of quotation shall not be accepted.
- 3. Bids exceeding the ABC shall be disqualified.
- 4. Award of contract shall be made to the Lowest Calculated Responsive Quotation (LCRQ), and complies with specifications and other terms and conditions as stated in the RFQ.
- 5. In consideration of the payments to be made by the Entity to the Supplier as hereinafter mentioned, the Supplier hereby covenants with the Entity to strictly provide the goods and services stated in the bid form.
- 6 The Lowest bidder shall be informed immediately and shall be asked to submit additional requirements within three days after the opening of bids or during post qualification.
- 7. Please submit Food Menu together with this RFQ.
- 8. Price should be valid forty (45) calendar days after the deadline of submission of quotation;
- 9. The PSA reserves the right to reject any of all bid proposals, or declare the bidding a failure, or not award the contract, and makes no assurance that a contract shall be entered into as a result of this invitation.

## **BID FORM**

| Item<br>No. | Item Description and Specification/s  | Unit | Qty.  | ABC (Unit<br>Price) | ABC (Total<br>Price) | Bid (Unit<br>Price) | Total Bid Amount<br>(VAT Inclusive) |
|-------------|---|------|-------|---------------------|----------------------|---------------------|-------------------------------------|
|             | Procurement of Catering Services for October<br>2024 Labor Force Survey (LFS) and Survey of<br>Overseas Filipino (SOF) 3rd Level Training of<br>Capiz Provincial Statistical Office |      |       |                     |                      |                     | , .                                 |
|             | Date: October 1-4, 2024   |      |       |                     | ·                    |                     | ,                                   |
|             | October 1, 2024   |      |       |                     |                      |                     |                                     |
|             | AM Snacks   | pax  | 10    | 120.00              | 1,200.00             |                     |                                     |
|             | Lunch   | pax  | 10    | 300.00              | 3,000.00             |                     |                                     |
|             | PM Snacks   | pax  | 10    | 120.00              | 1,200.00             |                     |                                     |
|             | October 2, 2024   |      | a - 1 |                     | ,                    |                     |                                     |
|             | AM Snacks   | pax  | 10    | 120.00              | 1,200.00             |                     |                                     |
|             | Lunch   | pax  | 10    | 300.00              | 3,000.00             |                     |                                     |
|             | PM Snacks   | pax  | 10    | 120.00              | 1,200.00             |                     |                                     |
|             | October 3, 2024   |      |       |                     |                      |                     |                                     |
|             | AM Snacks   | pax  | 10    | 120.00              | 1,200.00             |                     |                                     |
|             | Lunch   | pax  | 10    | 300.00              | 3,000.00             |                     |                                     |
|             | PM Snacks   | pax  | 10    | 120.00              | 1,200.00             |                     |                                     |
|             | October 4, 2024   |      | -     |                     |                      |                     |                                     |
|             | AM Snacks   | pax  | 10    | 120.00              | 1,200.00             |                     |                                     |
|             | Lunch   | pax  | 10    | 300.00              | 3,000.00             |                     |                                     |
| 2           | PM Snacks   | pax  | 10    | 120.00              | 1,200.00             |                     |                                     |
|             | Participants: 10 pax = (1-CSS, 1-SSS/FP, 1-Asst. Stat., 6-Statistical Researchers, 1-COSW)  |      |       |                     | ,                    |                     |                                     |
|             | Condition:  |      |       |                     |                      |                     |                                     |
|             | * Free Flowing Tea/Coffee, Lunch is Buffet and  |      |       |                     |                      |                     |                                     |
|             | includes 3 main dishes, appetizer, soup, rice and   |      |       |                     |                      |                     |                                     |
|             | drinks  |      |       |                     |                      |                     |                                     |
|             | * Submit Food Menu together with RFQ  |      |       |                     |                      |                     |                                     |
|             | Note:   |      |       |                     |                      |                     |                                     |
|             | Food service and packaging shall be in compliance   |      |       |                     |                      |                     |                                     |
|             | with the Office Memorandum No. 2023-178, entitled   |      |       |                     |                      |                     |                                     |
|             | "Guidelines on the Procurement of Meals and Catering  |      |       |                     |                      |                     |                                     |
|             | Services for PSA Meetings, Events, and Other  |      |       |                     |                      |                     |                                     |
|             | Activities, Mandating the Use of Ecologically   |      |       |                     |                      |                     |                                     |
|             | Sustainable Products or Packaging Materials and   |      |       |                     |                      |                     |                                     |
|             | Prohibition on the Use of Styrofoam and Single-use  |      |       |                     |                      |                     |                                     |
|             | Plastics".  |      |       |                     |                      |                     |                                     |
|             |   |      |       |                     |                      | TOTAL =             |                                     |

Address